

**AGENDA FOR THE THREE HUNDRED  
AND TWENTY-FOURTH MEETING  
OF THE EXECUTIVE COUNCIL**



**31<sup>st</sup> May, 2024  
(11:00 a.m.)**

**INDIAN INSTITUTE OF PUBLIC ADMINISTRATION  
NEW DELHI**

**INDIAN INSTITUTE OF PUBLIC ADMINISTRATION  
INDRAPRASTHA ESTATE, RING ROAD, NEW DELHI-110002**

**Members of the Executive Council**

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| <b>Chairman</b>  |  |
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|   |  |
|---|--|
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**INDIAN INSTITUTE OF PUBLIC ADMINISTRATION  
NEW DELHI**

The Three Hundred and Twenty-fourth Meeting of the Executive Council of the Indian Institute of Public Administration will be held on **31<sup>st</sup> May, 2024 at 11:00 a.m.** The Agenda for the Meeting will be as follows:

| <b>Item No.</b> | <b>Item</b>   | <b>Page No.</b> |
|-----------------|---|-----------------|
| Item No.324.1   | Grant of leave of absence to Members.   | 1               |
| Item No.324.2   | (a) Confirmation of the Minutes of the 323 <sup>rd</sup> meeting of the Executive Council held on 15 <sup>th</sup> September, 2023.<br><br>(b) Action taken on the minutes referred to above.   | 2<br><br>3-9    |
| Item No.324.3   | (i) Topics for the Annual Essay Prize Competition 2024 and Theme of the Members' Annual Conference 2024.<br>(ii) Appointment of Judges for the Annual Essay Competition, 2024.  | 10-12           |
| Item No.324.4   | Date for the Annual Meeting of the General Body and Members' Annual Conference.   | 13              |
| Item No.324.5   | Agenda for the Annual Meeting of the General Body.  | 14              |
| Item No.324.6   | Appointment of Auditors for the year 2024-25.   | 15              |
| Item No.324.7   | Admission of new Life Members.  | 16-18           |
| Item No.324.8   | A brief report on the important activities of the Institute during September, 2023 to May, 2024 relating to (a) Training Programmes and (b) Status of Research Projects.  | 19              |
| Item No.324.9   | Items to Report:<br><br>(i) Promotion/Placement of Faculty and Staff<br>(ii) Appointment /Extension /Re-employment of Faculty<br>(iii) Counting of Past Service<br>(iv) Foreign Visit of Director General/Faculty/Senior Staff<br>(v) Mess/Canteen contract<br>(vi) Retirement of Staff | 20-22           |
| Item No.324.10  | Any other business with permission of the Chairman.   | 23              |
| Annexure A      | Minutes of 323 <sup>rd</sup> EC meeting   | 24-28           |
| Annexure B &C   | List of applicants granted Membership (meetings dated 30.01.2024 & 09.05.2024)  | 29-44<br>45-48  |
| Annexure D      | (a) Training Programmes and (b) Status of Research Projects   | 49-60           |

**SURENDRA NATH TRIPATHI  
DIRECTOR GENERAL &  
MEMBER-SECRETARY**

**MEMBERS, EXECUTIVE COUNCIL**

**Item No.324.1      Grant of leave of absence to Members.**

**Item No.324.2 (a) Confirmation of the Minutes of the 323<sup>rd</sup> meeting of the Executive Council held on 15<sup>th</sup> September, 2023.**

The Minutes are annexed at Annexure A. (Page No. 24 to 28)

**Item No.324.2 (b) Action taken on the minutes of the 323<sup>rd</sup> meeting of the Executive Council held on 15<sup>th</sup> September, 2023.**

| <b>Minutes of the 323<sup>rd</sup> Meeting of the Executive Council</b>   | <b>Action Taken</b>  |
|---|--|
| <p><b>Item No.323.1 Grant of leave of absence to Members.</b></p> <p>All members were present.</p>  |  |
| <p><b>Item No.323.2 (a) Confirmation of the Minutes of the 322<sup>nd</sup> meeting of the Executive Council held on 25<sup>th</sup> May, 2023.</b></p> <p>The Minutes were confirmed.</p> <p><b>(b) Action taken on the minutes referred to above.</b></p> <p>Confirmed.</p>   |  |
| <p><b>Item No.323.3 Paul H. Appleby Award for 2023.</b></p> <p>The Executive Council approved the recommendation of the Committee to confer the award to <b>Late Dr. Bindeshwar Pathak</b>, Padma Bhushan Awardee and Founder, Sulabh International Social Service Organisation, New Delhi for the Paul H. Appleby Award posthumously. In his honour, only his name has been recommended for the award this year.</p> | <p>The Award was received by Shri Kumar Dilip son of Late Dr. Bindeshwar Pathak and conferred by the Hon'ble Vice President of India and President IIPA during the AGM held on 31st October, 2023.</p> |
| <p><b>Item No.323.4 Dr. Rajendra Prasad Memorial Award for Academic Excellence for 2023.</b></p> <p>The Executive Council approved the recommendation of the Committee for the Award to <b>Prof. Kamta Prasad</b> for Dr. Rajendra Prasad Memorial Award for Academic Excellence 2023. He has been an eminent academician from the last 50 years and Life Member of IIPA from over 42 years.</p>                      | <p>The Award was conferred on Prof. Kamta Prasad by the Hon'ble Vice President of India and President IIPA during the AGM held on 31<sup>st</sup> October, 2023.</p>                                   |

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| <p><b>Item No.323.5 Award to IIPA Regional and Local Branches for best performance.</b></p> <p>The Executive Council approved the recommendation of the Committee for the Award to the following Branches:</p> <p>(a) Jammu &amp; Kashmir Regional Branch – First Prize carrying a Certificate and cash award of Rs.10,000/-.</p> <p>(b) Maharashtra Regional Branch – Second Prize carrying Certificate of Appreciation.</p> <p>(c) Mizoram Regional Branch –Third Prize carrying Certificate of Appreciation.</p> | <p>The Awards were presented by the Hon’ble Vice President of India and President IIPA during the AGM held on 31<sup>st</sup> October, 2023.</p> |
| <p><b>Item No.323.6 Theme for Special Issue of IJPA and Lok Prashasan for 2024.</b></p> <p>The Executive Council approved the Theme for Special Issue of Indian Journal of Public Administration (IJPA), (July-September 2024) as</p> <p><b>‘Cyber Security and Data Privacy in the Indian Government: Protecting Digital Assets’</b></p> <p>The same above theme will be in Hindi for Special Issue of Lok Prashasan (July-December 2024).</p>   | <p>Noted for compliance.</p>   |
| <p><b>Item No.323.7 Draft office replies on the suggestions/observations made by the Members in the AGM held on 31<sup>st</sup> October, 2022.</b></p> <p>Confirmed</p>   | <p>The approved office replies have since been emailed to those Members who attended the AGM held in October 2022.</p>                           |
| <p><b>Item No.323.8 Draft office replies on the suggestions/observations made by the Office Bearers of the Regional &amp; Local Branches in its meeting held on 31<sup>st</sup></b></p>   | <p>The approved office replies have since been emailed to the Branches.</p>  |

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| <p><b>October, 2022.</b></p> <p>Confirmed</p>  |  |
| <p><b>Item No.323.9 Draft Annual Report for 2022-23.</b></p> <p>Confirmed</p> <p>Hon'ble Minister and Chairman EC, Dr Jitendra Singh enquired whether the Annual Report of IIPA is digitalized or not. DG, IIPA, Shri Surendra Nath Tripathi informed that all the previous Annual Reports of IIPA are digitalized, and some are available on the web-portal of IIPA. Shri Sriram Taranikanti, Director LBSNAA, Mussoorie suggested that the Annual Report of IIPA contains the numbers of training programmes conducted and they may be depicted in terms of Training Person days. Shri S.S. Kshatriya, Former Chief Secretary of Maharashtra suggested that there should be graphical presentation of statistical data, pictures, diagrams, charts etc. in the Annual Report in order to make it more attractive. The Annual Report of IIPA is very elaborate and comprehensive document and it can be made more attractive.</p> <p>Shri Surendra Nath Tripathi, DG, IIPA informed the EC that IIPA will come up with such type of attractive presentations in the Annual Report from next year.</p> | <p>The Annual Report has been emailed to the Members and also put on IIPA website.</p>                                     |
| <p><b>Item No.323.10 Balance-sheet and Audited Statement of Accounts for 2022-23 together with the Report of the Chartered Accountants.</b></p> <p>Confirmed</p>   | <p>The Balance-sheet and Audited Statement of Accounts form part of the Annual Report has been emailed to the Members.</p> |
| <p><b>Item No.323.11 Write off of amount receivable from various Ministries/ Departments of Consultancy Projects and advances.</b></p>   |  |

| <p>The E.C. approved to write off a total amount of Rs.4,73,413/- reflecting in the books since long related to the old Consultancy Projects and advances to staff in some Research Projects as under:</p> <p><b>1. Consultancy:</b></p> <table border="1" data-bbox="212 520 751 961"> <thead> <tr> <th>Projects</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>CA CONSUMER PROJECT</td> <td>1,65,993.00</td> </tr> <tr> <td>CA: FINANCIAL INCLUSION ON POVERTY REDUCTION</td> <td>2,835.00</td> </tr> <tr> <td>CA: DOPT CONSULTANCY</td> <td>2,13,862.00</td> </tr> <tr> <td>STUDY ON IMPACT OF FOREIGN DIRECT INVESTMENT</td> <td>23,247.00</td> </tr> <tr> <td>UN WOMEN 12TH PLAN</td> <td>22,800.00</td> </tr> <tr> <td>CA: ENHANCING THE QUALITY OF SERVICE IN INDIA</td> <td>32,442.00</td> </tr> <tr> <td>Total</td> <td>4,61,179.00</td> </tr> </tbody> </table> <p><b>2. Advances:</b></p> <p>An amount of Rs.12,234/- reflecting in advances in some Research Projects.</p> | Projects  | Amount | CA CONSUMER PROJECT | 1,65,993.00 | CA: FINANCIAL INCLUSION ON POVERTY REDUCTION | 2,835.00 | CA: DOPT CONSULTANCY | 2,13,862.00 | STUDY ON IMPACT OF FOREIGN DIRECT INVESTMENT | 23,247.00 | UN WOMEN 12TH PLAN | 22,800.00 | CA: ENHANCING THE QUALITY OF SERVICE IN INDIA | 32,442.00 | Total | 4,61,179.00 | <p>The write-off of Rs.4,73,413/- (Rs 4,61,179 + Rs 12,234/-) is completed.</p> |
|--|---|--------|---------------------|-------------|--|----------|----------------------|-------------|--|-----------|--------------------|-----------|---|-----------|-------|-------------|---|
| Projects   | Amount  |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |
| CA CONSUMER PROJECT  | 1,65,993.00   |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |
| CA: FINANCIAL INCLUSION ON POVERTY REDUCTION   | 2,835.00  |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |
| CA: DOPT CONSULTANCY   | 2,13,862.00   |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |
| STUDY ON IMPACT OF FOREIGN DIRECT INVESTMENT   | 23,247.00   |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |
| UN WOMEN 12TH PLAN   | 22,800.00   |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |
| CA: ENHANCING THE QUALITY OF SERVICE IN INDIA  | 32,442.00   |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |
| Total  | 4,61,179.00   |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |
| <p><b>Item No.323.12 Admission of new Life Members.</b></p> <p>The E.C. approved the admission of new Life members as recommended by the membership screening committee in its meeting held on 17.8.2023.</p>  | <p>Noted for compliance.</p>  |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |
| <p><b>Item No.323.13 Removal of Annual &amp; Corporate Members in arrears for more than two years.</b></p> <p>The E.C. approved the removal of 04 Annual and 04 Corporate Members from the membership roll.</p>  | <p>The names of 04 Annual and 04 Corporate Members have been removed from the members roll.</p> |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |
| <p><b>Item No.323.14 A brief report on the important activities of the Institute during April to August, 2023 relating to (a)</b></p>  |   |        |                     |             |  |          |                      |             |  |           |                    |           |   |           |       |             |   |

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| <p><b>Training Programmes and (b) Status of Research Projects.</b></p> <p>Confirmed</p>  |  |
| <p><b>Item No.323.15 Items to Report:</b></p> <p><b>Confirmed</b></p> <p>(i) Removal of Life membership of Shri Dharmendra Dhari Singh.</p> <p>(ii) Security contract.</p> <p>Dr. Jitendra Singh, Hon'ble Union Minister and Chairman IIPA E.C suggested that there is need to have a small Committee to fact check the credentials and details submitted by people who applied for IIPA membership so, that the authentic people can be only included as members. Shri Surendra Nath Tripathi, DG, IIPA said that last pay certificate of the serving officers and ITR in case of professionals may be asked for fact checking of the applicants.</p>             | <p>Removed, intimation sent.</p> <p>It has been decided to offer Life membership to Central and State Civil Servants. In case of Academicians, the person should be preferably over 45 years of age, have a Ph.D. and working as Assistant professor or above in some recognized Universities/Intuitions/Colleges and should be duly recommended by 02 Life-Members of IIPA. Apart from these 02 categories, there will be a thorough and strict check of credentials and eligibility before recommending for Life membership of IIPA.</p>   |
| <p><b>Item No.323.16 Any other business with permission of the Chairman.</b></p> <p><b>(i) Creation of Chhattisgarh Regional Branch.</b></p> <p>The Director General informed about the formation of the IIPA Chhattisgarh Regional Branch on 1<sup>st</sup> September, 2023 at Raipur. The Executive Council approved the formation of the Chhattisgarh Regional Branch.</p> <p>Dr. Jitendra Singh, Hon'ble Union Minister and Chairman IIPA E.C said that IIPA is expanding and more Regional Branches are coming-up. As IIPA is expanding so, there is need for more democratic representation and closer working integration with the Regional &amp; Local</p> | <p>The Chhattisgarh Regional Branch has been created and a duly elected Committee of Office-bearers are there to manage the affairs of the branch. The branch has opened their bank account and IIPA has released Rs.35000/- also towards financial assistance to the branch for carrying its activities.</p> <p>To make the branches more vibrant, a system of Best branch award has been introduced. J &amp; K Regional branch has won the best branch award this time.</p> <p>IIPA is encouraging the branches in many innovative ways like a system of holding Zonal Conferences in one Regional branch where the branch will be the host and IIPA will be a</p> |

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| <p>Branches. Also, young members should be inducted into branch-administration to make them vibrant. They should not look like retired officers clubs. Shri Surendra Nath Tripathi informed that IIPA will set-up a Committee to look into this matter and suggest the mechanism to make the branches more vibrant and democratic.</p>   | <p>partner. The regional/local branches in that zone will be invited to participate. IIPA will also provide an assistance of maximum Rs.1,50,000/- to the organizing branch to meet the expenditure for one day conference.</p> <p>The Madhya Pradesh Regional Branch has volunteered for the inaugural conference which will be organized on 10<sup>th</sup> August this year at ATI Bhopal. U.P., Rajasthan and Chhattisgarh Regional branches along with Indore, Jabalpur, Kanpur, Bareilly and Budaun local branches will be participating in the Zonal Conference where the theme would be 'Administrative Decentralization'.</p> <p>Similarly Maharashtra Regional branch will be given the responsibility to organize West Zonal Conference, Bihar for East, J &amp; K for North and so on.</p> |
| <p><b>(ii) Submission of District level Governance Report by four branches.</b></p> <p>The E.C. noted that following four Branches have submitted the Report of the study of District level Governance:</p> <ol style="list-style-type: none"> <li>1. Maharashtra</li> <li>2. Puducherry</li> <li>3. Odisha</li> <li>4. Kerala</li> </ol> <p>The E.C. desired that other six Branches be asked to submit their reports.</p> <p>Shri S.S. Kshatriya, Former Chief Secretary of Maharashtra said that this is very good initiative taken by IIPA in the previous year to engage the branches in the research projects and providing grants for the project. Shri Kshatriya requested to DG IIPA to also do such similar announcement in this year AGM and engage the branches in research project. Dr. Jitendra Singh, Hon'ble Union Minister and Chairman IIPA E.C said that aspirational districts may also be</p> | <p>Uttar Pradesh Regional Branch has also submitted their report. The balance amount of Rs.12500/- has been released to the five branches after submitting their reports.</p> <p>The inclusion of the aspirational districts is being actively considered.</p>   |

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| considered for study.   |                       |
| <p><b>(iii) Savings and honorarium related to research study.</b></p> <p>. It has been observed that there has been very less savings or negligible savings in some Research Studies. So, it has been decided that, if the saving in a Research Study is less than 20%, no honorarium will be paid to the coordinating Faculty.</p> <p>In his concluding remarks, Dr. Jitendra Singh, Hon'ble Union Minister and Chairman IIPA said that IIPA is doing very well and expanded its horizon in the last few years. IIPA became visible from last two years. There is need to activate Social Media Cell (Centralized Communication Cell) in IIPA in order to leverage the potentials of the social media for the development of the outreach and activities of the IIPA. It will help in outflow of information related to the activities of the IIPA HQ and different branches to the people and the government ministries and departments. The Library of IIPA is mostly digitized and there is a need to make it more knowledge and research pool as it is visited by senior officials, academicians from different parts of the country. The applicants for membership need to be scrutinized and the all the Assistant Secretaries, for whom IIPA organizes one day workshop, need to be made Life Members of IIPA. In this such, IIPA membership base will be expanded. The Hon'ble Minister advised Director (Trg), DoPT, Shri Narayanan for organizing the One day workshop for Assistant Secretaries this year also at IIPA.</p> | Has been implemented. |

**Item No.324.3 (i) Subjects for Annual Essay Prize Competition, 2024 and Theme of Members' Annual Conference 2024.**

The Members of the Executive Council, Chairmen & Honorary Secretaries of Regional and Local Branches and the IIPA Faculty were requested to suggest topics for the Annual Essay Prize Competition 2024 and Theme for the Members' Annual Conference 2024.

The suggestions for the Annual Essay Prize Competition and Members' Annual Conference received are attached.

The subjects of the Annual Essay Prize Competition and Members' Annual Conference of last five years are attached.

The Executive Council may therefore finalize the topics for Annual Essay Prize Competition 2024 and Theme of Members' Annual Conference 2024.

**(ii) Appointment of Judges for the Annual Essay Prize Competition, 2024.**

As usual, three judges are to be nominated to evaluate the essay entries for Annual Essay Prize Competition. As per past practice, the Executive Council may authorize the Director General to finalize the names of the Judges.

**(A) Suggestions for Topics of Annual Essay Prize Competition, 2024****Prof. Vinod K. Sharma, IIPA Faculty**

1. Viksit Bharat- 'India in 2047'
2. Indian Women in Politics
3. Sustainable Agriculture in India

**Dr. A. Xavier Susairaj, Secretary, Tirupattur Local Branch**

1. Sustainable Environment
2. Economic Growth and Development in India
3. Pollution and its Effects

**Dr. G. Radhakrishna Kurup, Hony. Secretary, Kerala Regional Branch**

Managing Man -Animal Conflict in India

**Prof. R. Sudarsana Rao, Chairman, Visakhapatnam Local Branch**

1. Artificial Intelligence (AI) Application in India: Opportunities and Challenges
2. Demographic Dividend in India
3. Modern Civilization and Ecological Imbalances: Future Measures to Achieve Sustainable Development
4. Cyber Crimes: Protecting Children in Cyberspace

**Maharashtra Regional Branch**

1. Artificial Intelligence in Government.
2. Corporate Governance in Government
3. Cyber Security

**(B) Suggestions for Theme of Members' Annual Conference 2024****Prof. Vinod K. Sharma, IIPA Faculty**

1. Climate Change Governance in India
2. Clean energy-issues and challenges
3. Human Health - Issues and challenges

**Dr. A. Xavier Susairaj, Secretary, Tirupattur Local Branch**

1. Green Energy in India
2. Solar and Wind Energy Resources
3. Tax Sharing between Central and State Governments.

**Dr. G. Radhakrishna Kurup, Hony. Secretary, Kerala Regional Branch**

Equity and Governance in Modi 3.0: Challenges to 2047

**Prof. R. Sudarsana Rao, Chairman, Visakhapatnam Local Branch**

1. Artificial Intelligence (AI) Application in India: Opportunities and Challenges
2. Demographic Dividend in India
3. Modern Civilization and Ecological Imbalances: Future Measures to Achieve Sustainable Development
4. Cyber Crimes: Protecting Children in Cyberspace

**Maharashtra Regional Branch**

1. Environment
2. Water

### **Topics of the Annual Essay Prize Competition (Last five years)**

#### **2019**

1. Water Management
2. Internal Security: Issues, Challenges and Reforms
3. One Nation One Election
4. Gandhiji in Today's World

#### **2020**

1. COVID and Public Health System
2. One Nation, One Ration Card-PDS Reforms
3. Migration and Job Creation

#### **2021**

1. Sustainable Economy in Pandemic Aatmanirbhar Bharat
2. Mission Karmayogi – Capacity Building for Public Service Delivery
3. New Education Policy of Govt. of India

#### **2022**

1. Socio-economic Changes in Post Pandemic period
2. Fourth Industrial Revolution and Governance
3. Evolving Role of Women in Leadership and Society

#### **2023**

1. G 20: India Tecade
2. Women Empowerment to Women led Development
3. India: A Sustainable Model of Democracy

### **THEMES OF MEMBERS' ANNUAL CONFERENCE (Last five years)**

- 2019 Good Governance and United Nations Sustainable Development Goals
- 2020 Management of Pandemics
- 2021 Aatmanirbhar Bharat and its various aspects
- 2022 India Emerging as a Global Leader
- 2023 New Paradigms of Governance

**Item No.324.4            Date for the Annual Meeting of the General Body and Members' Annual Conference.**

Under Rule 14 of the Rules of the Institute, the Annual Meeting of the General Body is to be convened in the month of September or October every year.

Rule 14 of the Rules of the Institute provides as under:

*“The Annual General Meeting of the General Body shall be called by the Chairman of the Institute with the consent of the President of the Institute in the month of September or October every year after giving at least twenty one days’ notice of the date, time, place and the general nature of business to be discussed at such meeting....”*

As is the convention, the Annual Meeting of the General Body is convened in the month of October.

In the year 2022 and 2023, the AGM was held on 31<sup>st</sup> October on the auspicious occasion of the Birth Anniversary of Sardar Vallabh Bhai Patel. 31<sup>st</sup> October being Diwali this year, the AGM may be held on 30<sup>th</sup> October at 04:00 PM and Members’ Annual Conference on 29<sup>th</sup> October at 09:30 AM, subject to the convenience of Hon’ble Vice President of India and President IIPA and Hon’ble Minister and Chairman IIPA.

**Item No.324.5            Draft Agenda for the Annual Meeting of the General Body.**

**NOTICE of the Annual Meeting of the General Body of the Indian Institute of Public Administration**

Notice is hereby given that the Seventieth Annual Meeting of the General Body of Indian Institute of Public Administration will be held on ..... at ..... in the premises of the Institute.

The Agenda of the Meeting will be as follows:

1. Condolence Resolution to mourn the demise of Members.
2. Welcome Address by the Director General of the Institute.
3. Opening Remarks by the Chairman of the Institute.
4. Conferring of 'Paul H. Appleby Award' for distinguished services to public administration and to IIPA.
5. Conferring of Dr. Rajendra Prasad Award for Academic Excellence for 2024.
6. Award of Shri T.N. Chaturvedi Prize for best article in Indian Journal of Public Administration.
7. Award to IIPA Regional and Local Branches for best performance.
8. (a) Award of Prizes to the Winners in the Annual Essay Competition.  
(b) Award of Prizes to the Winners in the Case Study Competition.
9. Release of publications.
10. Address by the President of the Institute.
11. Word of Thanks to the President, IIPA.
12. Confirmation of the report of proceedings of the Annual General Body Meeting held on 31<sup>st</sup> October, 2023.
13. Consideration of the Annual Report for 2023-24.
14. Consideration of the Balance Sheet and the Audited Accounts for 2023-24.
15. Appointment of Auditors for 2024-25 and fixing their remuneration.
16. \*Such other business as may be brought forward with the permission of the presiding officer as provided in Rule 19 of the Rules of the Institute.
17. Words of thanks.

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*\* Rule 19: No business other than the business included in the notice convening the meeting or business of which notice has been given to the Director General at least seven days before the date of the meeting, shall be discussed in the meeting except with the permission of the presiding officer.*

**Item No.324.6            Appointment of Auditors for the year 2024-25.**

Under Rule 14(c) of the MoA of the Institute, the appointment of Auditors as well as fixing their fee is decided by the General Body.

IIPA's present Auditors M/s GSA & Associates informed that due to over occupancy, they are unable to continue to do the audit of IIPA.

As such, it is proposed that M/s Arora & Bansal may be appointed as auditors for IIPA, New Delhi for the year 2024-25 and an audit fee of Rs.1,50,000/- (plus 18% GST) may be approved for audit fee. The matter of appointment of auditors will be put up to General Body for approval in its meeting in October, 2024.

**Item No.324.7 Admission of new Life Members.**

(i) A meeting of the Membership Screening Committee consisting of the following members was held on 30<sup>th</sup> January, 2024 at 3:00 p.m. as under:

1. Shri Surendra Nath Tripathi, Director General, IIPA
2. Prof. Vinod K. Sharma
3. Prof. K.K. Pandey
4. Shri Amitabh Ranjan, Registrar IIPA

The Committee scrutinised the received applications and recommended for Membership as under:

| S.No. | Category           | Nos. |
|-------|--------------------|------|
| 1.    | Life Membership    | 114  |
| 2.    | Student Membership | 38   |

The service category-wise applicants recommended for Life membership are as under:

|                                  |     |
|----------------------------------|-----|
| IAS (Serving)                    | 02  |
| IAS (Retd.)                      | 07  |
| Other Civil Servants (Serving)   | 13  |
| Other Civil Servants (Retd.)     | 02  |
| Civil Servants of Govt. of Nepal | 26  |
| <u>Academics:</u>                | 34  |
| (a) Professors – 16              |     |
| (b) Associate Professors - 05    |     |
| (c) Assistant Professors - 13    |     |
| Others                           | 30  |
| Total                            | 114 |

Dr. D.S. Meshram (Sr.No.21) is a Super Senior Citizen (82 years of age) and quite supportive and helping of IIPA activities in the field of Urban Development. Considering his age and support to IIPA, the Committee recommends to charge a fee of Rs.5000/- plus GST (half the prescribed fee) from him as a special case.

After discussion, the Committee recommends the following:

1. Shri P.L. Banga (L-1333) is in regular habit of making complaints and unnecessary correspondences with CEO, NITI Aayog and DoPT and also to IIPA. He has been writing so many letters and RTIs with no valid queries and content and he has been also disturbing during the meetings of the AGM at IIPA for so many years. This is not the behaviour expected from a Life Member of IIPA. As such, the Committee recommends that the Life membership of Shri P.L. Banga be suspended for two years.

## **2. Facility to IIPA Life Members**

Life Membership of IIPA was originally envisaged for disseminating the knowledge and practice of Public Administration in every nook and corner of India. That's why, it was included also in IAS manual that an IAS officer does not need permission to become an IIPA member. Over the years, it's evolved gradually and now we have around 12000 members all over India.

Some benefits are also associated with the membership like :

- i. Free access to IIPA Library and book borrowing facility (on deposit of required security amount)
- ii. Members get the IIPA monthly Newsletter on email regularly
- iii. Subscription of IIPA journals like Indian Journal of Public Administration (IJPA), Lok Prashasan on subsidised rates.
- iv. Invitation to AGM and Members' Annual Conference
- v. Allotment of accommodation in IIPA Hostel on subsidised rates, if available
- vi. An IIPA member is member of IIPA Regional/Local branch where his/her address is as per Aadhar card. He/She can participate in the branch activities.
- vii. Members get regular invitations to participate in IIPA Conference/Seminars

The Hon'ble Minister and Chairman IIPA EC Dr. Jitendra Singh has kindly approved the recommendations of the Committee on file. The list of applicants recommended for membership is annexed at Annexure B (Page No. 29 to 44).

(ii) A meeting of the Membership Screening Committee consisting of the following members was held on 9<sup>th</sup> May, 2024 at 2:00 p.m. as under:

1. Shri Surendra Nath Tripathi, Director General, IIPA
2. Prof. Vinod K. Sharma
3. Prof. K.K. Pandey
4. Shri Amitabh Ranjan, Registrar IIPA

The Committee scrutinised the received applications and recommended for Membership as under:

| S.No. | Category         | Nos. |
|-------|------------------|------|
| 1.    | Life Members     | 39   |
| 2.    | Corporate Member | 01   |
| 3.    | Student Members  | 09   |

The service category-wise applicants recommended for Life membership are as under:

|                                |    |
|--------------------------------|----|
| IAS (Serving)                  | 01 |
| IAS (Retd.)                    | 01 |
| Other Civil Servants (Serving) | 20 |
| <u>Academicians:</u>           | 15 |
| (a) Professors – 10            |    |
| (b) Associate Professors - 02  |    |
| (c) Assistant Professors - 03  |    |
| Others                         | 02 |
| Total                          | 39 |

After discussion, the Committee recommends that the minimum age of applicants for Life membership should be preferably 45 years in case of academicians in recognised University/Colleges who hold a Ph.D. degree. However for Civil Servants in Central/State Governments, there will be no minimum age barrier. The applicants for Student membership should be below 30 years of age and the applicant should be enrolled for studies in the University/College.

The Hon'ble Minister and Chairman IIPA EC Dr. Jitendra Singh has kindly approved the recommendations of the Committee on file. The list of applicants recommended for membership is annexed at Annexure C (Page No. 45 to 48).

**Item No.324.8      A brief report on the important activities of the Institute during September, 2023 to May, 2024 relating to (a) Training Programmes and (b) Status of Research Projects.**

During the period of September 2023 to May 2024, IIPA conducted 120 training programmes and trained 7518 officials.

As research projects are concerned, IIPA completed 07 research projects during this period and 15 research projects are on-going.

Annexed as Annexure D (Page No. 49 to 60).

**Item No.324.9          Items to Report:****(i) Promotion/Placement of Faculty and Staff**

1. Dr. Neetu Jain, Associate Professor has been promoted as Professor in Organizational and Behavioural Science in the Academic Pay Level 14 (Rs 144200-218200) w.e.f 26.10.2023 on probation for a period of 02 years.
2. Dr. Sapna Chadha, Assistant Professor has been promoted as Associate Professor in Constitutional and Administrative Law in the Academic Pay Level 13A (Rs.1,31,400-2,17,100) w.e.f 27.10.2023 on probation for a period of 02 years.
3. Dr. Mamta Pathania, Assistant Professor in Public Administration has been placed in the in the next higher Academic Pay Level-12 (Rs.79,800-2,11,500) w.e.f. 20.10.2023.
4. Dr. Shyamli Singh, Assistant Professor in Environment Management and Climate Change has been placed in the in the next higher Academic Pay Level-12 (Rs.79,800-2,11,500) w.e.f. 20.10.2023.
5. Dr. Pawan Kumar Taneja, Assistant Professor in Operation Research has been placed in the in the next higher Academic Pay Level-12 (Rs.79,800-2,11,500) w.e.f. 20.10.2023.
6. Dr. Surabhi Pandey, Assistant Professor in IT & e-Governance has been placed in the in the next higher Academic Pay Level-11 (Rs.68,900-2,05,500) w.e.f. 20.10.2023 .
7. Mrs. Alka Jindal, Superintendent has been promoted to the post of Assistant Registrar in the Pay Matrix of Pay Level 9 of Rs. 53100-167800 w.e.f. 22.09.2023 on probation for a period of one year.

**(ii) Appointment /Extension /Re-employment of Faculty**

1. The term of engagement of Dr. Amit Kumar Singh, Assistant Professor of Urban Development has been extended for a period of one year.
2. Dr. Shweta Mittal has been engaged as Adjunct Faculty on purely contract basis for a period of one year.
3. The term of engagement of Prof Ashok Kumar Vishandass, Professor of Economics/Applied Economics has been extended for a period of one year.
4. The term of engagement of Sh.O.P. Chawla, Deputy Registrar (Finance & Administration) has been extended for a period of one year.
5. The term of engagement of Prof. Suresh Misra, Professor of Public Administration (with specialization in Consumer Affairs) has been extended for a period of one year.

6. The term of engagement of Prof. V K Sharma, Professor of Disaster Management has been extended for a period of one year.
7. The term of engagement of Prof. K K Pandey, Professor of Urban Development has been extended for a period of one year.
8. The term of engagement of Sh. K S Ranga, Executive Engineer on contract basis has been extended for a period of one year.
9. The term of engagement of Ms Rakhee Bakshee, Communication Adviser (Part time) on contract basis has been extended for a period of one year.
10. Dr. Vikas Singh has been engaged as Adjunct Faculty for a period of one year .
11. The term of engagement of Shri Hukam Chand Yadav, Librarian has been extended for a period of one year.
12. The term of engagement of Prof M.P. Singh Editor, IIPA has been extended for a period of one year

### **(iii) Counting of Past Service**

Past service of Shri Amitabh Ranjan, Registrar rendered at Transport Department, Government of Uttar Pradesh Lucknow, (UP) w.e.f 30.04.2001 to 14.03.2012 has been counted for the purpose of pensionary benefits as his Pensionary entitlements like Pro-rata Pension, GPF amount and Gratuity amount have been received by IIPA from Govt. of U.P. His E.L. encashment amount has not been received as U.P. Govt. does not have a GO for remitting Leave Encashment amount for past service to the present organization. As such, his E.L. entitlement at IIPA will be counted wef 15.03.2012, the date of his joining at IIPA.

### **(iv) Foreign Visit of Director General/Faculty/Senior Staff**

1. Prof. Charu Malhotra, Professor in e-Governance and ICT visited Bangkok from 8.1.2024 to 10.1.2024 to attend Roundtable meeting with a Select Group of Expert on Cyber Security and Diplomacy. The expenses were borne by the sponsored organization.
2. Prof. V.K. Sharma, Professor of Disaster Management has visited Dubai from 30.11.2023 to 6.12.2023 to attend UNFCCC CoP-28. The expenses were borne by the sponsored organization.
3. Prof. V.K. Sharma, Professor of Disaster Management visited UAE from 30.11.2023 to 12.12.2023 to participate in various side events of CANS. The expenses were borne by the sponsored organization.

4. Dr. Roma Debnath, Associate Professor Applied Statistics visited Belarus State Economic University at Belarus from 16.12.2023 to 20.12.2023 as visiting Professor with the course of lecture “ Data Analytic for Policy Making for the under graduate Students. The expenses were borne by the sponsored organization
5. Dr. Pawan Kumar Taneja, Assistant Professor Operation Research and Dr. Surabhi Pandey, Assistant Professor IT & e-Governance visited USA to participate in the five weeks course at Danel K. Inouy Asia-Pacific Center for Security Studies (DKI APCSS) held from 14.02.2024 to 20.03.2024 at Honolulu, Hawaii, USA. All the Expenses were borne by the sponsored organization.
6. Dr. Roma Debnath, Associate Professor Applied Statistics is visiting USA to participate in the five weeks course at Danel K. Inouy Asia-Pacific Center for Security Studies (DKI APCSS) held from 13.05.2024 to 18.06.2024 at Honolulu, Hawaii, USA. All the Expenses were borne by the sponsored organization.
7. Prof. Charru Malhotra, Professor in e-Governance and ICT is visiting Azerbaijan and Georgia from 11.06.2024 to 21.06.2024 in her personal capacity.
8. Shri Amitabh Ranjan, Registrar visited USA from 20-24, May, 2024 to participate in a Seminar on NESA’s “Dynamics of Countering Human Trafficking in South Asia and Indian Ocean, Washington, DC. All the Expenses are borne by the US Government.
9. Shri Surendra Nath Tripathi, DG IIPA and Dr. Saket Bihari, Associate Professor visited USA from October 3-17, 2023 to attend 15-Day International Capacity Building Programme on Innovations in Organizational Management’ with modules in USA. All expenses were borne inside the Training.
10. Shri Amitabh Ranjan, Registrar and Dr. Saket Bihari, Associate Professor visited USA from January 29-February 12, 2024 to attend a Fifteen Day International Capacity Building Programme on "Innovations in Organizational Management. All expenses were borne inside the Training.

**(v) Mess/Canteen contract**

The terms of contract of M/s Food Pakiza has been extended for a period of one year w.e.f. 01.05.2024 up to 30.04.2025 on existing term and conditions.

**(vi) Retirement of Staff**

1. Shri Madan Mohan Dhaundiyal, Assistant on 30.04.2024
2. Shri Dharam Vir, Library Clerk on 30.04.2024

**Item No.324.10 Any other business with permission of the Chairman.**

**Annexure-A****INDIAN INSTITUTE OF PUBLIC ADMINISTRATION  
INDRAPRASTHA ESTATE, RING ROAD, NEW DELHI****Minutes of the 323<sup>rd</sup> meeting of the Executive Council  
held on 15<sup>th</sup> September, 2023 at 11:30 a.m.****PRESENT**

1. Dr. Jitendra Singh, Hon'ble Union Minister and Chairman IIPA E.C.
2. Shri Shekhar Dutt, Former Governor of Chhattisgarh
3. Shri S.S. Kshatriya, Former Chief Secretary of Maharashtra
4. Shri Sriram Taranikanti, Director LBSNAA, Mussoorie
5. Prof. Renu Vig, Vice Chancellor, Panjab University
6. Shri A.N. Narayanan, Director (Training) – Representing Secretary, DoPT
7. Shri T. Kabilan, Director – Representing CEO, NITI Aayog
8. Shri Amarjeet Singh, Dy. Secretary – Representing Secretary (Exp.)
9. Shri B.R. Sharma, Chairman, Jammu & Kashmir Regional Branch
10. Shri T.M. Vijay Bhaskar, Chairman, Karnataka Regional Branch
11. Shri K.K. Sethi, Chairman, Madhya Pradesh & Chhattisgarh Regional Branch
12. Shri Vijoy Prakash, Chairman, Bihar Regional Branch
13. Shri P.C. Lawmkunga, Chairman, Mizoram Regional Branch
14. Prof. K.K. Pandey - Faculty Representative
15. Shri Surendra Nath Tripathi - Director General & Member-Secretary

Shri Amitabh Ranjan, Registrar assisted in the meeting. Shri Himanshu Sharma, PS to the Hon'ble Union Minister and Shri Mithun Barua, Dy. Registrar (AS) were also present.

**Item No.323.1 Grant of leave of absence to Members.**

All members were present.

**Item No.323.2 (a) Confirmation of the Minutes of the 322<sup>nd</sup> meeting of the Executive Council held on 25<sup>th</sup> May, 2023.**

The Minutes were confirmed.

**(b) Action taken on the minutes referred to above.**

Confirmed.

**Item No.323.3 Paul H. Appleby Award for 2023.**

The Executive Council approved the recommendation of the Committee to confer the award to **Late Dr. Bindeshwar Pathak**, Padma Bhushan Awardee and Founder, Sulabh International Social Service Organisation, New Delhi for the Paul H. Appleby Award posthumously. In his honour, only his name has been recommended for the award this year.

**Item No.323.4 Dr. Rajendra Prasad Memorial Award for Academic Excellence for 2023.**

The Executive Council approved the recommendation of the Committee for the Award to **Prof. Kamta Prasad** for Dr. Rajendra Prasad Memorial Award for Academic Excellence 2023. He has been an eminent academician from the last 50 years and Life Member of IIPA from over 42 years.

**Item No.323.5 Award to IIPA Regional and Local Branches for best performance.**

The Executive Council approved the recommendation of the Committee for the Award to the following Branches:

- (a) Jammu & Kashmir Regional Branch – First Prize carrying a Certificate and cash award of Rs.10,000/-.
- (b) Maharashtra Regional Branch – Second Prize carrying Certificate of Appreciation.
- (c) Mizoram Regional Branch –Third Prize carrying Certificate of Appreciation.

**Item No.323.6 Theme for Special Issue of IJPA and Lok Prashasan for 2024.**

The Executive Council approved the Theme for Special Issue of Indian Journal of Public Administration (IJPA), (July-September 2024) as

**‘Cyber Security and Data Privacy in the Indian Government: Protecting Digital Assets’**

The same above theme will be in Hindi for Special Issue of Lok Prashasan (July-December 2024).

**Item No.323.7 Draft office replies on the suggestions/observations made by the Members in the AGM held on 31<sup>st</sup> October, 2022.**

Confirmed

**Item No.323.8 Draft office replies on the suggestions/observations made by the Office Bearers of the Regional & Local Branches in its meeting held on 31<sup>st</sup> October, 2022.**

Confirmed

**Item No.323.9 Draft Annual Report for 2022-23.**

Confirmed

Hon'ble Minister and Chairman EC, Dr Jitendra Singh enquired whether the Annual Report of IIPA is digitalized or not. DG, IIPA, Shri Surendra Nath Tripathi informed that all the previous Annual Reports of IIPA are digitalized, and some are available on the web-portal of IIPA. Shri Sriram Taranikanti, Director LBSNAA, Mussoorie suggested that the Annual Report of IIPA contains the numbers of training programmes conducted and they may be depicted in terms of Training Person days. Shri S.S. Kshatriya, Former Chief Secretary of Maharashtra suggested that there should be graphical presentation of statistical data, pictures, diagrams, charts etc. in the Annual Report in order to make it more attractive. The Annual Report of IIPA is very elaborate and comprehensive document and it can be made more attractive.

Shri Surendra Nath Tripathi, DG, IIPA informed the EC that IIPA will come up with such type of attractive presentations in the Annual Report from next year.

**Item No.323.10 Balance-sheet and Audited Statement of Accounts for 2022-23 together with the Report of the Chartered Accountants.**

Confirmed

**Item No.323.11 Write off of amount receivable from various Ministries/ Departments of Consultancy Projects and advances.**

The E.C. approved to write off a total amount of Rs.4,73,413/- reflecting in the books since long related to the old Consultancy Projects and advances to staff in some Research Projects as under:

**1. Consultancy:**

| <b>Projects</b>                               | <b>Amount</b> |
|---|---------------|
| CA CONSUMER PROJECT                           | 1,65,993.00   |
| CA: FINANCIAL INCLUSION ON POVERTY REDUCTION  | 2,835.00      |
| CA: DOPT CONSULTANCY                          | 2,13,862.00   |
| STUDY ON IMPACT OF FOREIGN DIRECT INVESTMENT  | 23,247.00     |
| UN WOMEN 12TH PLAN                            | 22,800.00     |
| CA: ENHANCING THE QUALITY OF SERVICE IN INDIA | 32,442.00     |
| Total   | 4,61,179.00   |

**2. Advances:**

An amount of Rs.12,234/- reflecting in advances in some Research Projects.

**Item No.323.12 Admission of new Life Members.**

The E.C. approved the admission of new Life members as recommended by the membership screening committee in its meeting held on 17.8.2023.

**Item No.323.13 Removal of Annual & Corporate Members in arrears for more than two years.**

The E.C. approved the removal of 04 Annual and 04 Corporate Members from the membership roll.

**Item No.323.14 A brief report on the important activities of the Institute during April to August, 2023 relating to (a) Training Programmes and (b) Status of Research Projects.**

Confirmed

**Item No.323.15 Items to Report: Confirmed**

- (i) Removal of Life membership of Shri Dharmendra Dhari Singh.
- (ii) Security contract.

Dr. Jitendra Singh, Hon'ble Union Minister and Chairman IIPA E.C suggested that there is need to have a small Committee to fact check the credentials and details submitted by people who applied for IIPA membership so, that the authentic people can be only included as members. Shri Surendra Nath Tripathi, DG, IIPA said that last pay certificate of the serving officers and ITR in case of professionals may be asked for fact checking of the applicants.

**Item No.323.16 Any other business with permission of the Chairman.****(i) Creation of Chhattisgarh Regional Branch.**

The Director General informed about the formation of the IIPA Chhattisgarh Regional Branch on 1<sup>st</sup> September, 2023 at Raipur. The Executive Council approved the formation of the Chhattisgarh Regional Branch.

Dr. Jitendra Singh, Hon'ble Union Minister and Chairman IIPA E.C said that IIPA is expanding and more Regional Branches are coming-up. As IIPA is expanding so, there is need for more democratic representation and closer working integration with the Regional & Local Branches. Also, young members should be inducted into branch-administration to make them vibrant. They should not look like retired officers clubs. Shri Surendra Nath Tripathi informed that IIPA will set-up a Committee to look into this matter and suggest the mechanism to make the branches more vibrant and democratic.

**(ii) Submission of District level Governance Report by four branches.**

The E.C. noted that following four Branches have submitted the Report of the study of District level Governance:

1. Maharashtra
2. Puducherry
3. Odisha
4. Kerala

The E.C. desired that other six Branches be asked to submit their reports.

Shri S.S. Kshatriya, Former Chief Secretary of Maharashtra said that this is very good initiative taken by IIPA in the previous year to engage the branches in the research projects and providing grants for the project. Shri Kshatriya requested to DG IIPA to also do such similar announcement in this year AGM and engage the branches in research project. Dr. Jitendra Singh, Hon'ble Union Minister and Chairman IIPA E.C said that aspirational districts may also be considered for study.

**(iii) Savings and honorarium related to research study.**

It has been observed that there has been very less savings or negligible savings in some Research Studies. So, it has been decided that, if the saving in a Research Study is less than 20%, no honorarium will be paid to the coordinating Faculty.

In his concluding remarks, Dr. Jitendra Singh, Hon'ble Union Minister and Chairman IIPA said that IIPA is doing very well and expanded its horizon in the last few years. IIPA became visible from last two years. There is need to activate Social Media Cell (Centralized Communication Cell) in IIPA in order to leverage the potentials of the social media for the development of the outreach and activities of the IIPA. It will help in outflow of information related to the activities of the IIPA HQ and different branches to the people and the government ministries and departments. The Library of IIPA is mostly digitized and there is a need to make it more knowledge and research pool as it is visited by senior officials, academicians from different parts of the country. The applicants for membership need to be scrutinized and the all the Assistant Secretaries, for whom IIPA organizes one day workshop, need to be made Life Members of IIPA. In this such, IIPA membership base will be expanded. The Hon'ble Minister advised Director (Trg), DoPT, Shri Narayanan for organizing the One day workshop for Assistant Secretaries this year also at IIPA.

The meeting ended with thanks to the Chair.

**Sd/-  
(SURENDRA NATH TRIPATHI)  
DIRECTOR GENERAL  
AND  
MEMBER SECRETARY**

## Annexure-B

## Recommended for Life Members (30 January, 2024)

| S. No | App. No. | Name                               | Service/<br>Present<br>Designation | Office Address  | Residential<br>Address  | Educational<br>Qualifications | Age |
|-------|----------|------------------------------------|------------------------------------|---|---|-------------------------------|-----|
| 1.    | 133      | Mr. S. Krishnan                    | IAS                                | Secretary<br>M/o Electronics<br>& I.T., GoI<br>New Delhi                            | 39, New Moti<br>Bagh<br>New Delhi   | MA                            | 56  |
| 2.    | 138      | Mrs. Nima<br>Arora                 | IAS                                | Director, IT<br>Mantralaya<br>Mumbai  | 101, Vibhavari<br>Building,<br>Mumbai   | B.Tech.<br>PG                 | 34  |
| 3.    | 157      | Mr. Prashant<br>Kumar Jha          | IRS                                | O.S.D. to MoS,<br>M/o Science &<br>Technology<br>Govt. of India                     | D-II/351,<br>Pandara Road<br>New Delhi  | LL.B.                         | 51  |
| 4.    | 85       | Mr. Pranjal<br>Singh               | IRS                                | Dy.<br>Commissioner<br>of Income Tax<br>Assessment<br>Unit<br>Saharanpur, UP        | F 15, Race<br>Course<br>Dehradun<br>Uttarakhand                                       | B.Sc.<br>MBA                  | 36  |
| 5.    | 105      | Mr. Shailendra<br>Sagar            | ITS                                | Central Govt.<br>Sanchar<br>Bhawan<br>Ashoka Road<br>New Delhi                      | F-13,<br>Sheetlapuram<br>Rajajipuram<br>Lucknow, UP                                   | B.Tech.<br>MBA                | 40  |
| 6.    | 22       | Dr. Sanjay<br>Chahande             | IAS (Retd.)                        | Chairman,<br>Maharashtra<br>Water<br>Resources<br>Regulatory<br>Authority<br>Mumbai | Flat 18,<br>Yashodhan<br>Building,<br>Dinshaw<br>Waccha Road,<br>Churchgate<br>Mumbai | MBBS<br>MPA                   | 61  |
| 7.    | 56       | Mr. S.P.S.<br>Parihar              | IAS (Retd)                         | Chairman,<br>M.P. Electricity<br>Regulatory<br>Commission<br>Bhopal                 | 51, Sadhna<br>Enclave<br>Phase II<br>Hoshangabad<br>Road<br>Bhopal                    | M.Phil.                       | 63  |
| 8.    | 57       | Mr. Dinesh<br>Kumar<br>Shrivastava | IAS (Retd)                         | Member<br>Navachar Ayog<br>Chhattisgarh   | 03, Moulshri<br>Vihar<br>Airport Road<br>Raipur                                       | PG                            | 67  |

|     |     |                                |                           |   |   |           |    |
|-----|-----|--------------------------------|---------------------------|---|---|-----------|----|
| 9.  | 129 | Mr. Shvi Prasad Sharma         | IAS (Retd)                | Project Associate<br>HIPA<br>Gurugram   | H.No.128<br>Sector 21 B,<br>Faridabad   | M.Phil.   | 63 |
| 10. | 144 | Mr. Radhey Shyam Mishra        | IAS (Retd)                | IAS (Retd.)   | C-5/25,<br>Sushant Golf<br>City<br>Shaheed Path<br>Ansal<br>Lucknow                                     | PG<br>MBA | 61 |
| 11. | 18  | Mr. N.S. Prasanna Kumar        | IAS (Retd.)               | IAS (Retd.)   | No.49, 2 <sup>nd</sup><br>Main,<br>6 <sup>th</sup> Cross,<br>NGEF Layout,<br>Sanjaynagar<br>Bangalore   | PG        | 62 |
| 12. | 114 | Mr. Pramod Chandra Patnaik     | IAS (Retd.)               |   | Plot No.423,<br>Lane 5<br>Sector 5,<br>Niladri Vihar<br>Bhubaneswar                                     | PG        | 73 |
| 13. | 5   | Dr. M.N. Krishnamurthy         | IPS (Retd)                | D.G.P. (Retd.)<br>Independent<br>External<br>Monitor under<br>CVC ,<br>Govt. of India                   | 3C-910,<br>HRBR Layout<br>Kalyan Nagar,<br>1 <sup>st</sup> Block, 9 <sup>th</sup><br>Main,<br>Bangalore | D.Litt.   | 68 |
| 14. | 116 | Mr. Dheeraj Jandial            | JKAS                      | Financial<br>Advisor/CAO<br>Directorate of<br>Accounts &<br>Treasurers<br>Civil<br>Secretariat<br>Jammu | H.No.14-A<br>Block Extn.<br>Gandhi Nagar<br>Jammu   | PG        | 49 |
| 15. | 111 | Mr. Shrawan Kumar Sinha        | IFS (Retd.)               |   | Plot No.77, K-<br>3A<br>Kalinga Nagar<br>Bhubaneswar  | M.Sc.     | 65 |
| 16. | 153 | Mr. Shiv Mohan Dixit           | Advisor<br>(Tech.)        | M/o Jal Shakti<br>CGO Complex<br>New Delhi  | D-3, Street<br>No.8<br>Jyoti Colony<br>Shahdara,<br>Delhi   | M.Tech.   | 46 |
| 17. | 42  | Mr. Baikuntha Bahadur Adhikari | Asstt. Auditor<br>General | O/o Auditor<br>General of<br>Nepal  | Kirtipur 5<br>Kathmandu   | MBA       | 55 |

|     |     |                         |                                |   |   |          |    |
|-----|-----|-------------------------|--------------------------------|---|---|----------|----|
| 18. | 126 | Mr. Ravi Shanker Kumar  | B.D.O.                         | Block Development Office Waziruanj (Gaya)   | Mal Godam Chhai Road Prof. Colony Bihar                     | PG M.Ed. | 41 |
| 19. | 84  | Ms. Preeti Singh        | BAS Senior Deputy Collector    | Sr. Dy. Collector-Inchage-General Section cum District Arms Magistrate Collectorate Muzaffapur, Bihar | Chakia House Imlichatti Near Federal Bank Muzaffarpur Bihar | MA       | 33 |
| 20. | 46  | Dr. Badri Chapagai      | Chief Consultant Dermatologist | Bheri Hospital Lumbini  | Banke, Lumbini Nepal  | MBBS MD  | 41 |
| 21. | 60  | Dr. D.S. Meshram        | Chief Planner (Retd.)          | MoHUA Govt. of India  | 107, Dhruva Apts. I.P. Extn. Patparganj, Delhi              | Ph.D.    | 82 |
| 22. | 6   | Mr. Atul Kumar Nayak    | Civil Judge                    | Sr. Division/ACJM District & Sessions Court Balrampur, UP   | 158, Jagarnathpur Gorakhpur UP                              | LL.M.    | 43 |
| 23. | 71  | Mr. Manish Ranjan       | DGM (Commercial)               | MTNL, DoT Janpath New Delhi   | A-94, Pandara Road New Delhi                                | M.Phil.  | 54 |
| 24. | 21  | Mr. Pawan Kumar Mishra  | Director                       | Construction Industry Development Council (autonomous body est. by Planning Commission) New Delhi     | 25 P, Dharampur, P.O. Gita Vatika Gorakhpur, UP             | PG       | 57 |
| 25. | 96  | Mr. Anik Gupta          | Director                       | IT Services Univ. of Jammu  | 116, Sector 2 Trikuta Nagar Jammu                           | M.Tech.  | 55 |
| 26. | 141 | Mr. Govind Kumar Bansal | Director                       | MoHFW, GoI Nirman Bhawan New Delhi  | D-9, HUDCO Place Extn., Type 5B, New Delhi                  | Ph.D.    | 45 |

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|-----|-----|------------------------------|---------------------|---|---|---------|----|
| 27. | 147 | Mr. Harsha Bhowmik           | Director            | Fintech in DEA, MoF, GoI Janpath, New Delhi                                       | B 62, Nivedita Kunj Sector 10 R.K. Puram New Delhi          | PG      | 43 |
| 28. | 150 | Mr. Prabhu Narayan           | Director            | North Block New Delhi   | O-53, Nivedita Kunj Sector 10 R.K. Puram New Delhi          | B.Tech. | 41 |
| 29. | 152 | Mr. Mateshwari Prasad Mishra | Director            | Dept. of Food & Public Distribution Krishi Bhawan New Delhi                       | J-906, PAN OASIS Sector 70 Noida, UP                        | MBA     | 41 |
| 30. | 25  | Mr. Churna Bahadur Wali      | Director General    | Dept. of Water Resources & Irrigation Lalitpur, Nepal                             | Ghalahi Subwethd II Dang Nepal                              | PG      | 54 |
| 31. | 27  | Mr. Hari Bahadur K.C.        | Director General    | Dept. of Agriculture Lalitpur, Nepal  |   | Ph.D.   | 53 |
| 32. | 40  | Mr. Sindhu Prasad Dhungana   | Director General    | Dept. of National Parks & Wildlife Conservation Govt. of Nepal                    |   | Ph.D.   | 56 |
| 33. | 122 | Dr. Dimpal T. Raval          | Director I/C        | School of National Security and Law Rashtriya Raksha University (MHA) Gandhinagar | G-801, Sukan Sky Near City Pulse Cinema Kudusan Gandhinagar | Ph.D.   | 47 |
| 34. | 44  | Mr. Sundar Shrestha          | Director of Studies | Nepal Administration Staff College Kathmandu                                      |   | MBA     | 56 |
| 35. | 32  | Ms. Shailaja Upadhyaya       | Dy. Director        | Nepal Administrative Staff College Lalitpur                                       | Kotswor Kathmandu   | PG      | 34 |
| 36. | 35  | Ms. Geetanjali Upadhyaya     | Dy. Director        | Nepal Administrative Staff College Bagmati, Nepal                                 | Lalitpur Metropolitan City Bagmiti                          | PG      | 42 |

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|-----|-----|------------------------------|--|---|---|-----------|----|
| 37. | 29  | Mr. Rajendra Prasad Bhandari | Dy. Director General                         | Dept. of Mines & Geology Kathmandu                    | New Baneshwar Kathmandu Nepal                           | Ph.D.     | 56 |
| 38. | 49  | Mr. Sanjeeb Baral            | Dy. Director General                         | Dept. of Water Resources & Irrigation, Govt. of Nepal | Bharatpur Metropolitan City Ward No.20 Chitwan, Bagmati | M.Sc. MBA | 43 |
| 39. | 55  | Dr. Shesh Mani Patel         | Dy. Registrar/ Registrar (officiating) Retd. | Rani Durgawati University Jabalpur                    | 11/807, Manas Nagar 'Bara' Rewa, MP                     | Ph.D.     | 77 |
| 40. | 74  | Mr. Jaswant Singh            | Dy. S.P.                                     | J&K Police Distt. Police Hqrs. Doda, J&K              | Vill. Jodhpur Teh. & Distt. Doda J&K                    | PG        | 41 |
| 41. | 92  | Mr. Rajeev Raina             | Dy. S.P.                                     | J&K Police Jammu                                      | 71/A, Rampura Gandhi Nagar Jammu                        | PG        | 30 |
| 42. | 142 | Mr. Soumendu Ray             | Dy. Secretary                                | M/o Statistics & PI, GoI R.K. Puram, New Delhi        | H-1568, Chittaranjan Park New Delhi                     | Graduate  | 41 |
| 43. | 148 | Ms. Ruchika Drall            | Dy. Secretary                                | Indira Paryavaran Bhawan New Delhi                    | 3/168, Sunder Vihar, Paschim Vihar, Delhi               | PG        | 38 |
| 44. | 149 | Mr. Rajesh Asati             | Dy. Secretary                                | M/o Ports, Shipping & Waterways, New Delhi            | EG, Tower II, Type 5, Kidwai Nagar New Delhi            | PG        | 40 |
| 45. | 151 | Mr. Gaurav Kishor Joshi      | Dy. Secretary                                | M/o Heavy Industries, Udyog Bhawan New Delhi          | B-407, C.R. Hostel K.G. Marg New Delhi                  | ME MBA    | 38 |
| 46. | 98  | Mr. Varun Jandial            | Dy. Supdt. of Police                         | SDPO Akhnoor, Jammu                                   | 225, Sector 1 Channi Himmat Jammu                       | BE MBA    | 41 |
| 47. | 94  | Mr. Jeeva Nand Sharma        | Environment Engineer                         | J&K State Pollution Control Board Jammu               | 76/3, Trikuta Nagar Jammu Tawi J&K                      | BE ME     | 58 |

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|-----|----|---------------------------|----------------------------|--|---|--------------|----|
| 48. | 76 | Dr. Asheesh Srivastava    | General Manager (Training) | GAIL India Ltd. GAIL Training Institute Noida, UP                                  | Flat No.P-405 Amrapali Sapphire Sector 45 Noida, UP                   | Ph.D.        | 52 |
| 49. | 73 | Mr. Sanchit Kumar Garg    | Group A Service            | MTNL New Delhi   | 404, OSIMO-I Mahagun Mansion Indirapuram Ghaziabad, UP                | B.Tech.      | 36 |
| 50. | 52 | Mr. Mushtaq Ahmad Zargar  | Head – Finance             | Hamdard Institute of Medical Science & Research Jamia Hamdard University New Delhi | H.No.46, Mustafa Abad, Sector 2 Old Zamiakote Road, HMT Srinagar, J&K | M.Com. ICWAI | 68 |
| 51. | 91 | Dr. Jatinder Manhas       | Head of the Department     | Dept. of Computer Science & IT, University of Jammu                                | Gur Dumana PO Dumna Tehsil & Distt. Jammu                             | Ph.D.        | 43 |
| 52. | 30 | Mr. Dhruva Kumar Chouhan  | Jt. Attorney               | O/o Attorney General Kathmandu   |   | PG           | 53 |
| 53. | 26 | Mr. Manoj Kumar Giri      | Jt. Secretary              | Federal Parliament Secretariat Kathmandu   | Kathmandu Metropolitan City Ward No.5 Bagmoti, Nepal                  | PG           | 57 |
| 54. | 28 | Mr. Jhakka Prasad Acharya | Jt. Secretary              | M/o Home Affairs Govt. of Nepal Kathmandu  |   | PG           | 54 |
| 55. | 31 | Ms. Indira Dahal          | Jt. Secretary              | M/o Energy, Water Resources, Govt. of Nepal Kathmandu                              | Baneswor Kathmandu  | PG           | 52 |
| 56. | 39 | Mr. shushil Dhakal        | Jt. Secretary              | National Planning Commission Govt. of Nepal  | KTM. Metropolitan City Ward 7, Siphel Bagmati                         | MBA MPA      | 55 |
| 57. | 41 | Mr. Rudra Singh Tamang    | Jt. Secretary              | M/o Home Affairs Govt. of Nepal  | Tokha Municipality Ward No.8 Kathmandu                                | PG           | 50 |

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|-----|-----|--------------------------|---------------|---|--|----------|----|
| 58. | 43  | Mr. Biju Kumar Shrestha  | Jt. Secretary | O/o Vice President Govt. of Nepal   | Lalitpur-1 Kopundole Nepal                                 | PG       | 56 |
| 59. | 45  | Mr. Kala Nidhi Poudyal   | Jt. Secretary | Water & Energy Commission Secretariat Kathmandu                           | Babarmalal Kathmandu                                       | PG       | 52 |
| 60. | 47  | Mr. Prakash Kumar Sanjel | Jt. Secretary | Chief, Agriculture Information & Training Centre                          | Gokarneswar 5, Kathmandu Nepal                             | PG       | 41 |
| 61. | 48  | Mr. Yagya Prasad Dhungel | Jt. Secretary | M/o Defence Govt. of Nepal Bagmati  | Kathmandu Municipality Ward No.32 Koteshwar Bagmati, Nepal | PG       | 55 |
| 62. | 50  | Mr. Jaya Narayan Acharya | Jt. Secretary | M/o Home Affairs Kathmandu  | Kanakasundari 6, Junla Kamali                              | PG       | 46 |
| 63. | 146 | Mr. Rajeev Saksena       | Jt. Secretary | DEA, MoF, North Block New Delhi   | 24, Sadar Apts. Mayur Vihar Phase 1 Extn. Delhi            | MBA      | 56 |
| 64. | 154 | Mr. Sujit Kumar Bajpayee | Jt. Secretary | M/o Environment, Forest & Climate Change                                  | A-1, Tower 10 New Moti Bagh New Delhi                      | Ph.D.    | 53 |
| 65. | 19  | Mr. Nagaraj R. Singrer   | KAS           | Special Secretary, Karnataka Administrative Reforms Commission, Bengaluru | At – Chikkonati, TA – Hirekerur Dist. Haveri Karnataka     | Graduate | 39 |
| 66. | 95  | Mr. Rajinder Singh Tara  | KAS           | Director Command Area Development Jammu                                   | H.No.241 Chadha Farm Jammu                                 | B. Com.  | 55 |
| 67. | 97  | Mr. Jatinder Kesar       | KAS           | Registrar J&K Board of Technical Education Jammu                          | 53-B, A/D, Green Belt, Gandhi Nagar Jammu                  | M.Tech.  | 55 |

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|-----|-----|--------------------------------|------------------------|--|--|---------|----|
| 68. | 132 | Dr. Shankar Lakavath           | Manager                | A.P. State Financial Corpn. (PSU) Mancherial, Telangana                | H.No.5-2-10/4 Bokkala Gadda Hanamakonda Dist.                    | Ph.D.   | 47 |
| 69. | 67  | Dr. Sharda Chandra             | Medical Officer (Retd) | U.P. Govt. Hospital  | Flat No.L-202 Rajdhani Apts. I.P. Extn. Delhi                    | MBBS MD | 68 |
| 70. | 23  | Dr. Sharadkumar D. Shah        | Principal              | Bakliwal Foundation College of Arts, Commerce & Science, Vashi, Mumbai | B 303, Balaji CHS, Sector 5, Aizoli Navi Mumbai                  | Ph.D.   | 57 |
| 71. | 80  | Dr. S. Chandrashekhar          | Principal              | Sidhartha Law College Kalaburagi, Karnataka                            | H.No.MIG 84, Akkamahadevi Colony, Biddapur Kalaburagi, Karnataka | Ph.D.   | 46 |
| 72. | 113 | Dr. Snehalata Choudhury        | Principal (Retd.)      |  | MIG 16, Phase 3 Anant Vihar Pokhariput Bhubaneswar               | Ph.D.   | 69 |
| 73. | 1   | Prof. N. Mohilal Meitei        | Professor              | Dept. of Zoology Manipur University Imphal                             | Naorem Loirak, Thoubal Ningomram Mamang Loikai, Thoubal, Manipur | Ph.D.   | 57 |
| 74. | 2   | Prof. R.K. Hema Kumar Singh    | Professor              | Dept. of Chemistry Manipur University Imphal                           | Sayang Road, Sagolband Imphal West Manipur                       | Ph.D.   | 61 |
| 75. | 3   | Prof. N. Rajen Singh           | Professor              | Dept. of Chemistry Manipur University Imphal                           | Kha Naorem Leikai Imphal West Manipur                            | Ph.D.   | 61 |
| 76. | 4   | Prof. Debananda S. Ningthoujam | Professor              | Dept. of Biochemistry Manipur University Imphal                        | Chingamakha Irom Leirak, Singjamei, Imphal, Manipur              | Ph.D.   | 62 |

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|-----|-----|----------------------------|-----------|--|--|-------|----|
| 77. | 9   | Dr. Abdul Qayoom Dar       | Professor | Civil Engg. Deptt. National Institute of Technology Srinagar                                 | Vill. Takanwaripora Srinagar, J&K                                    | Ph.D. | 57 |
| 78. | 51  | Prof. Vinod Kumar Mishra   | Professor | Tripura Central University Agartala  | Q.No.2, Type IV A Block, Tripura University, Agartala                | Ph.D. | 58 |
| 79. | 110 | Prof. Aparna Srivastava    | Professor | Political Science & Human Rights, Amity Institute of Social Sciences, Amity University Noida | H.No.1961 Sector 37, Noida, UP                                       | Ph.D. | 56 |
| 80. | 118 | Mr. Keshav Mishra          | Professor | Deptt. of History, B.H.U. Varanasi, UP   | Flat No.23, Vibhuti Enclave Apts. Brij Enclave Varanasi, UP          | Ph.D. | 56 |
| 81. | 125 | Dr. K. Balaji Rajeshwarrao | Professor | Dept. of Public Admn. Degloor College Dist. Nanded   | Flat No.A-1, Sidhivinayak Apartment Line Galli, Degloor Maharashtra  | Ph.D. | 46 |
| 82. | 127 | Dr. Ratna Trivedi          | Professor | Munna Lal & JNK Girls College Saharanpur, UP   | 2, Mandakini Vihar Near Jain Degree College Saharanpur, UP           | Ph.D. | 49 |
| 83. | 130 | Dr. Jitendra Sahoo         | Professor | Dept. of Political Science University of Gour Banga Dist. Malda, WB                          | Gobinda Nivo Apartment, Flat 3A, No.1, Govt. Colony, Dist. Malda, WB | Ph.D. | 46 |

|     |     |                                  |                             |   |   |            |    |
|-----|-----|----------------------------------|-----------------------------|---|---|------------|----|
| 84. | 140 | Dr. Asha Rana                    | Professor                   | Deptt. of Pol.Sc.<br>S.B.S. Govt.<br>P.G. College<br>Rudrapur,<br>Uttarakhand | H.No.12,<br>Saraswati<br>Bhavan,<br>Agrasen<br>Nagar,<br>Kichchha<br>Road<br>Rudrapur | Ph.D.      | 55 |
| 85. | 108 | Prof.<br>Muneshwar<br>Yadav      | Professor &<br>Head         | Deptt. of<br>Pol.Sc.<br>L.N.M.U.<br>Darbhanga,<br>Bihar                       | Ranti Road<br>Madhubani<br>Bihar  | Ph.D.      | 59 |
| 86. | 33  | Mr. Gobinda<br>Prasad Rijal      | Province<br>Secretary       | M/o Culture &<br>Tourism,<br>Bagmati, Nepal                                   | Birendranagar<br>Municipality<br>Ward No.7,<br>Surkhet, Nepal                         | PG         | 47 |
| 87. | 37  | Dr. Narahari<br>Prasad Ghimire   | Province<br>Secretary       | M/o Land<br>Management &<br>Agriculture,<br>Nepal                             | Bharatpur<br>Metropolitan<br>City, Ward 8,<br>Chitwan,<br>Nepal                       | Ph.D.      | 56 |
| 88. | 34  | Mr. Gajendra<br>Bahadur Singh    | Registrar                   | Administrative<br>Court of Nepal,<br>Kathmandu                                |   | PG         | 50 |
| 89. | 38  | Mr. Achyut<br>Kuikel             | Registrar/<br>Jt. Secretary | High Court<br>Butwal, Nepal   |   | PG         | 45 |
| 90. | 36  | Mr. Tulasi<br>Sharan Sigdel      | Sr. Director                | Nepal<br>Administrative<br>Staff College<br>Lalitpur, Nepal                   | Shukla<br>Gandaki<br>Municipality,<br>Tanahun Dist.<br>Gandaki                        | PG         | 45 |
| 91. | 58  | Mr. Kumar<br>Ambasad<br>Vaidya   | Technical<br>Officer-A      | ICMR National<br>Aids Research<br>Institute,<br>Pune                          | A/P Ghargaon<br>Tal. Shrigonda<br>Dist.<br>Ahmednagar<br>Mah.                         | M.Pharmacy | 36 |
| 92. | 7   | Prof. (Dr.)<br>Ashok R. Patil    | Vice<br>Chancellor          | National<br>University of<br>Study and<br>Research in<br>Law<br>Ranchi        | 282, Anugrah<br>Building,<br>Upkar Layout,<br>Ullalu<br>Bangalore                     | Ph.D.      | 51 |
| 93. | 53  | Prof.<br>Kameshwar<br>Nath Singh | Vice<br>Chancellor          | Central<br>University of<br>South Bihar<br>Gaya                               | VC Residence<br>Central<br>University of<br>South Bihar<br>Gaya                       | Ph.D.      | 65 |

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|------|-----|-----------------------------|---------------------------|--|--|----------|----|
| 94.  | 155 | Mr. Shashank Yashwant Barve | Under Secretary (Retd.)   | Executive Jt. Secretary, IIPA Maharashtra Regional Branch Mumbai     | B-202, Raj Darshan CHS Dada Patil Marg, Naupada, Thane (West) MS           | B.Com.   | 58 |
| 95.  | 10  | Dr. Sony Kunjappan          | Associate Professor       | Central University of Gujarat Gandhinagar                            | G-101, Shreenath Homes, Kudasan, Gandhinagar                               | Ph.D.    | 45 |
| 96.  | 119 | Dr. Mohan Singh Saggu       | Associate Professor       | Baba Farid Law College Faridkot, Punjab                              | 34-B, Sahib Enclave, Near Urban Estate Phase-I, Patiala, PB                | Ph.D.    | 53 |
| 97.  | 120 | Dr. Vijay Kumar Verma       | Associate Professor       | Dayal Singh College (D.U.) New Delhi                                 | 135, Mall Apartment Mall Road, Delhi                                       | Ph.D.    | 56 |
| 98.  | 78  | Mrs. S. Julia Selva Sundari | Faculty                   | Holy Cross Arts & Science College for Women Tirupattur, TN           | 9-A, London Mission Road Tirupattur, TN                                    | MA M.Ed. | 43 |
| 99.  | 81  | Dr. Aparna J. Shinde        | Faculty                   | Sidhartha Law College Kalaburagi, Karnataka                          | 183, KHB Colony Shanti Nagar Kalaburgi, Karnataka                          | Ph.D.    | 49 |
| 100. | 89  | Mr. Vinod Sharma            | Former Vice Chairman, JDA | Ex. Commissioner, Jammu Municipal Corpn.                             | 42, Sector 1 A Trikuta Nagar Jammu, J&K                                    | BE       | 63 |
| 101. | 12  | Dr. Sudhakar S. Shrirame    | Asstt. Professor          | Dept. of Public Admn. SBES College of Arts & Commerce Aurangabad, MS | Plot No.107, Near Sunehari Masjid, Nandanvan Colony Aurangabad Maharashtra | Ph.D.    | 42 |
| 102. | 13  | Dr. Vaishali S. Perke       | Asstt. Professor          | Dept. of Public Admn. ESPM College of Arts Aurangabad, MS            | 2, Near Samarth Sahniwas Bldg. Samarth Nagar Aurgangabad, MS               | Ph.D.    | 38 |

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|------|-----|-----------------------------------|---------------------------------|---|---|-----------------|----|
| 103. | 14  | Dr. Chandoba<br>M. Kahalekar      | Asstt.<br>Professor             | Dept. of Public<br>Admn.<br>Mahatma<br>Jyotiba Phule<br>Mahavidyalaya<br>Nanded, MS | A/P Wannali<br>TQ. Degloor<br>Dist. Nanded                                | Ph.D.           | 40 |
| 104. | 17  | Dr. Sunil Patil                   | Asstt.<br>Professor             | Dept. of Public<br>Admn.<br>Shree<br>Siddheshwar<br>Mahavidyalaya<br>Dist. Beed, MS | Siddeshwar<br>Nagar<br>Geotai Road<br>Mataigaon,<br>MS                    | Ph.D.           | 51 |
| 105. | 75  | Dr. Dev<br>Krishna                | Asstt.<br>Professor             | Raath<br>Mahavidyalaya,<br>H.N.B.<br>Garhwal<br>University<br>Pauri Garhwal         | Vill. Dhansari<br>P.O. Barmoli<br>Dist. Chamoli<br>Garhwal<br>Uttarakhand | Ph.D.           | 47 |
| 106. | 77  | Dr. Namrata<br>Kothari            | Asstt.<br>Professor             | South Calcutta<br>Girls College<br>Kolkata  | 59, K.C.<br>Ghosh Road,<br>Binayak<br>Enclave<br>Block-V<br>Kolkata       | Ph.D.           | 45 |
| 107. | 90  | Mr. Amit<br>Sharma                | Asstt.<br>Professor             | Dept. of<br>Computer<br>Science,<br>Univ. of<br>Jammu                               | H.No.212/D,<br>Lower Shiv<br>Nagar<br>PO Shakti<br>Nagar<br>Jammu         | B.Sc.<br>MCA    | 38 |
| 108. | 93  | Mr. Junaid<br>Khan                | Asstt.<br>Professor             | MANUU Arts<br>& Science<br>College for<br>Women<br>Srinagar                         | Hyderpora,<br>Green Avenue,<br>Sector 1,<br>Srinagar, J&K                 | PG              | 44 |
| 109. | 139 | Mrs. K.<br>Sangeetha              | Asstt.<br>Professor             | Deptt. of Public<br>Admn.,<br>A.M. Jain<br>College<br>Chennai                       | 86, Sundarar<br>Street<br>Anna Nagar<br>Chennai                           | M.A.<br>M.Phil. | 39 |
| 110. | 15  | Dr. Deepak<br>Subhash<br>Waghmare | Asstt.<br>Professor &<br>H.O.D. | Dept. of Public<br>Admn.<br>Pratibha<br>Niketan<br>Mahavidyalaya<br>Nanded, MS      | 13, Jay Hind<br>Park<br>Latur Fata,<br>Vasarni<br>Nanded                  | Ph.D.           | 38 |

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|------|-----|-----------------------------|------------------------------|--|--|---------|----|
| 111. | 16  | Dr. Asha N. Gitte           | Asstt. Professor & H.O.D.    | Dept. of Public Admn. Mahatma Jyotiba Phule Mahavidyalaya Nanded, MS | Flat No.C-2, Varad Heights, Tathagat Chowk Ambajogai Dist. Beed, MS                                | Ph.D.   | 47 |
| 112. | 69  | Dr. Vijay Shankar Vikram    | Asstt. Professor & Head      | P.C. Vigyan Mahavidyalaya, J.P. University Chapra, Bihar             | Nayachak (East) P.O. Lakshmi Nagar Patna   | Ph.D.   | 41 |
| 113. | 59  | Mr. Chaitanya Pradeep N.    | Asstt. Professor (Sr. Scale) | Dept. of Public Admn. Christ University Bengaluru                    | D.No.202, Plot 19, 2 <sup>nd</sup> Main, 2 <sup>nd</sup> Cross, Sundararam Shetty Nagar, Bengaluru | Ph.D.   | 43 |
| 114. | 137 | Mr. Siddharth S. Khandelwal | Asstt. Town Planner          | Municipal Corporation Gurugram                                       | H.No.662 Sector 15, Part I Gurugram  | M.Tech. | 33 |

**Recommended for Student Members (30 January, 2024)**

| <b>Sr. No.</b> | <b>Name</b>  | <b>College/Institute</b>  | <b>Educational Qualifications</b> | <b>Age</b> |
|----------------|--|---|-----------------------------------|------------|
| 1.             | Mr. Amit Kumar Mahato<br>Godhar Kurmidih<br>Dhanbad                                      | Pursuing P.G. from IGNOU  | B.Com.                            | 23         |
| 2.             | Mr. Irom Prabin Meitei<br>Mizoram University<br>Aizawl                                   | Pursuing Ph.D. from<br>Mizoram University                                   | MA                                | 34         |
| 3.             | Mr. Sunil K. Sonawane<br>AT- Shiradhon<br>Post/Tal. Tuljapur<br>Dist. Osmanabad, MS      | Ph.D. Research Scholar  | MA                                | 31         |
| 4.             | Mr. Swapnil Shioram Kumare<br>Chamorchi Road<br>Gadchiroli, MS                           | Ph.D. Research Scholar  | MA                                | 30         |
| 5.             | Mr. Rohit Pal<br>E-186, MCD Colony<br>Azadpur, Delhi                                     | Pursuing B.Lib.Sc. from<br>Delhi University                                 | B.Com.                            | 22         |
| 6.             | Ms. Divyanshi Singh<br>B-83, Vrindavan Garden<br>Rajbagh, Sahibabad, UP                  | Pursuing B.Ed. from<br>S.D.P.G. College                                     | B.Sc.                             | 23         |
| 7.             | Ms. Isha Sharma<br>SF-1, D-Tower, R.K. Garden<br>Aptt.<br>Shastri Nagar<br>Ghaziabad, UP | Pursuing Higher Studies   | Graduate                          | 22         |
| 8.             | Mr. Saurabh Singh<br>Kali Bari, Delhi  | Pursuing P.G.   | B.Com.                            | 25         |
| 9.             | Ms. Asmi Singh<br>Patel Nagar, Delhi   | Pursuing P.G. from Kalindi<br>College                                       | BA                                | 20         |
| 10.            | Ms. Rashika Singh<br>Vaishali, Ghaziabad   | Pursuing P.G. from Kalindi<br>College                                       | BA                                | 20         |
| 11.            | Mr. Ramraj Choudhary<br>291, Janta Flats<br>GTB Enclave<br>Dilshad Garden, Delhi         | Pharmacist at CGHS  | PG                                | 27         |
| 12.            | Mr. Ashwani Kumar<br>B-59 A, Mandawali Fazalpur,<br>Delhi                                | Accountant at AGCR  | Graduate                          | 30         |
| 13.            | Mr. Nikhil Madhusudanan<br>Delhi   | Pursuing Ph.D. in Public<br>Admn. from IGNOU (R.O.<br>– DGGI Project, IIPA) | PG                                | 36         |
| 14.            | Mrs. Renu Gautam<br>D-85, Ganesh Nagar<br>Pandav Nagar, Delhi                            | Pursuing Ph.D.  | M.Phil.                           | 27         |

|     |   |                                    |         |    |
|-----|---|------------------------------------|---------|----|
| 15. | Mr. Pingakschya Pattanayak<br>Shop No.8, Vijay Nagar Single<br>Storey, Delhi                      | Pursuing Ph.D. from Delhi<br>Univ. | MA      | 27 |
| 16. | Mr. Rahman Ali<br>Sangam Village<br>PO Aliganj<br>Dist. Lakhimpur Khere                           | Pursuing Higher Studies            | PG      | 30 |
| 17. | Mr. Sumanta Bhattacharya<br>131/132, G.T. Road Salkia,<br>Howrah, WB                              | Ph.D. Research Associate           | M.Tech. | 28 |
| 18. | Mr. Vijay Shankar Choudhary<br>Village Manora<br>Post Milkichak<br>Dist. Darbhanga                | Ph.D. Research Scholar             | PG      | 30 |
| 19. | Mr. Munif Ahamad<br>Moh. Hulka Kasganj, UP  | Pursuing Higher Studies            | PG      | 24 |
| 20. | Mr. Yash Tanwar<br>1/11304, Subhas Park Extn.,<br>Street No.4, Naveen Shahdara,<br>Delhi          | Pursuing M.Ed.                     | BA      | 24 |
| 21. | Ms. Diksha Makkar<br>No.463, New Model Colony<br>Ambala, Haryana                                  | Ph.D. Research Scholar             | PG      | 23 |
| 22. | Ms. Shruti Mishra<br>H.No.251, Nai Basti<br>Ram Leela Chowk<br>Jammu                              | Pursuing MA                        | BA      | 22 |
| 23. | Mr. Vishal Katekar<br>AT Kolari, PO Sathgoan<br>Th. Bhisli,<br>Dist. Chandrapur, MS               | Ph.D. Research Scholar             | MA      | 29 |
| 24. | Mr. Kuldeep Giridhar Sonkusare<br>RTM Nagpur University<br>Nagpur                                 | Ph.D. Research Scholar             | MA      | 27 |
| 25. | Mr. Raman Prabhakar Shiwankar<br>RTM Nagpur University<br>Nagpur                                  | Ph.D. Research Scholar             | MA      | 29 |
| 26. | Mr. Shreevardhan Sanjeev<br>Kekatpure<br>286, Dharampeth Extn.<br>202, Suprabhat Sankul<br>Nagpur | Ph.D. Research Scholar             | MA      | 31 |
| 27. | Ms. Anu Bagul<br>V.P.O. Swankha<br>The. Ramgargh<br>Dist. Samba, J&K                              | Ph.D. Research Scholar             | MA      | 28 |
| 28. | Mr. Siddharth Mahajan<br>Ward 7, Tehsil Ramgarh<br>Dist. Samba, J&K                               | Ph.D. Research Scholar             | MA      | 28 |

|     |  |   |         |    |
|-----|--|---|---------|----|
| 29. | Mr. Umesh Ramdas Korram<br>AT & PO Gunthana<br>Dist. Bhandara, MS                            | Ph.D. Research Scholar                      | PG      | 38 |
| 30. | Ms. Shameena Khan<br>Jamia Millia Islamia<br>Okhla, New Delhi                                | Ph.D. Research Scholar                      | PG      | 28 |
| 31. | Ms. Varsha Gaur<br>20/A, Jia Sarai<br>Hauz Khas, New Delhi                                   | Ph.D. Research Scholar                      | PG      | 28 |
| 32. | Ms. Wajiha<br>Kanhaiya Nagar<br>Etawah, UP   | Ph.D. Research Scholar                      | PG      | 28 |
| 33. | Mr. Poodari Rohith Gaud<br>SMNA Hostel<br>A.M.U. Aligarh                                     | Ph.D. Research Scholar                      | MA      | 29 |
| 34. | Ms. Shivani Rai<br>79, Ram Vihar, St.No.11,<br>Ballupur, Dehradun                            | Ph.D. Research Scholar                      | MA      | 27 |
| 35. | Ms. Arshpreet Kaur<br>Village Saifalpur<br>P.O. Mulepur<br>Dist. Fatehgarh, Punjab           | Ph.D. Research Scholar                      | MA      | 30 |
| 36. | Ms. Himanshi Chadha<br>A-17, Subash Park<br>Uttam Nagar, New Delhi                           | Preparing for Civil Services<br>Competition | PG      | 24 |
| 37. | Mr. Srijan Mishra<br>C/05/25, sushant Golf City,<br>Ansal API<br>Lucknow                     | Ph.D. Research Scholar                      | LL.M.   | 27 |
| 38. | Mr. Praveen Kumar Gautam<br>SA 13/1A-112-S Enclave East<br>Colony, Gola Bazar<br>Sarnath, UP | Ph.D. Research Scholar                      | M.Phil. | 34 |

## Annexure C

## Recommended for Life Members (9 May, 2024)

| S. No | App No. | Name                           | Service/ Present Designation  | Office Address  | Residential Address  | Educational Qualifications  | Age |
|-------|---------|--------------------------------|-------------------------------|---|--|-----------------------------|-----|
| 1.    | 6       | Ms. Sujata Saunik              | IAS                           | Addl. Chief Secretary (Home), Govt. of Maharashtra, Mumbai                      | 16, 8 <sup>th</sup> Floor, Suniti, Gen. Jagannath Bhosale Marg, Mumbai | PG                          | 58  |
| 2.    | 41      | Mr. Kishor D. Nimbalkar        | IAS (Retd.)                   | IAS (Retd.)   | Shivalaya Bunglow Erandwane Pune, MS                                   | M.Sc.                       | 63  |
| 3.    | 2       | Mr. Nitish Kumar               | IPS                           | I.G.P. CID Hqrs., Jammu   | C 2/58, Shahjahan Road, New Delhi                                      | MA                          | 50  |
| 4.    | 4       | Mr. Ritesh Samyal              | Dy. S.P.                      | SDPO Railways Udampur, J&K  | 571, Colonel's Colony, Narwal Pain, Jammu Cantt.                       | B.Sc.                       | 55  |
| 5.    | 23      | Lt.Col. Som Raj Tripathi       | General Staff Officer Grade 1 | ADG SI DTE, Sena Bhawan New Delhi   | D 2 C, Flat No.201 Golf Link Residency Dwarka Sector 18 New Delhi      | PG<br>M.Phil.               | 48  |
| 6.    | 30      | Mr. Dilmil Singh Soach         | IRS                           | Under Secretary Tax Research Unit M/o Finance, GoI New Delhi                    | H.No.328-R, St.No.1, Gokal Nagar, Hoshiarpur Punjab                    | MBA                         | 31  |
| 7.    | 37      | Mr. Gajanan Bhimrao Gurav      | Dy. Secretary                 | Home Deptt. Govt. of Maharashtra Mumbai   | B-35, Sector 6 New Panvel Dist. Raigad, MS                             | M.Tech.                     | 44  |
| 8.    | 46      | Dr. Tanu Jain                  | Deputy Director               | National Institute of Defence Estate Management M/o Defence Delhi Cantt., Delhi | Chitrakoot Guest House, Delhi Cantonment New Delhi                     | Ph.D.                       | 37  |
| 9.    | 69      | Brig. (Dr.) Manoj Somasekharan | Brigadier                     | Indian Army DOM in Command Hospital, Lucknow                                    | TC 3/2170(1), Mulavana, Trivandrum                                     | MBBS<br>MD<br>DM            | 51  |
| 10.   | 53      | Brig. Vishal Pathania          | Brigadier                     | Indian Army IHQ of M/o Defence Delhi Cantt.                                     | H.No.531 Sector 37 Noida, UP   | B.Tech.<br>M.Sc.<br>M.Phil. | 51  |
| 11.   | 54      | Air CMDE Sandeep Singh         | AIR CMDE                      | Indian Air Force Station New Delhi  | H.No.246 Sector 17 A Gurugram  | M.Sc.<br>M.Phil.            | 50  |
| 12.   | 55      | Mr. Ramesh Kumar               | Addl. General Manager         | O/o Chief General Manager Naval Armament Depot, Mumbai                          | Village Fanar PO & Tehsil Bharmour Dist. Chamba, HP                    | M.E.                        | 44  |

|     |    |  |  |   |   |              |    |
|-----|----|--|--|---|---|--------------|----|
| 13. | 56 | Capt. A. Ashok                           | Captain  | Indian Navy<br>IHQ MoD (Navy)<br>New Delhi  | Mattangal (PO)<br>Gandarvaikottai<br>Pudukottai, TN                           | M.Sc.        | 44 |
| 14. | 57 | Mr. Sunil Gautam                         | Director   | Dept. of<br>Telecommunications<br>New Delhi   | C-8/74 A,<br>Keshavpuram<br>Delhi   | ME           | 50 |
| 15. | 58 | Mr. Sanjeev<br>Kumar Arya                | Director   | Telecom Engg. Centre<br>DoT,<br>Delhi   | O-506, Logix Blossom<br>Country<br>Sector 137, Noida                          | BE           | 46 |
| 16. | 51 | Col. (Dr.)<br>Unnikrishnan<br>Nandakumar | Colonel /<br>Sr.<br>Registrar<br>& Officer<br>Commanding | Military Hospital<br>Devlali PO<br>Nashik, MS   | P 816/1, New Chushul<br>Enclave<br>Devlali Camp<br>Nashik, MS                 | MBBS<br>MBA  | 50 |
| 17. | 1  | Dr. Kailash<br>Chandra                   | Professor<br>& Head                                      | Deptt. of Political<br>Science, Govt. Degree<br>College, Haldwani,<br>Uttarakhand       | 2/94, Girija Vihar,<br>Phase 2, Kamaluaganja<br>Road, Haldwani<br>Uttarakhand | Ph.D.        | 53 |
| 18. | 8  | Dr. Omkar Lal<br>Shrivastava             | Head   | Deptt. of Mathematics<br>Govt. Kamladevi Rathi<br>Girls PG College<br>Rajnandgaon, CHT. | 09, Vaishali Nagar<br>Rajnandgaon<br>Chhattisgarh                             | Ph.D.        | 57 |
| 19. | 11 | Prof. (Mrs.) Raka<br>Singh               | Professor<br>(Retd.)                                     | University of<br>Rajasthan, Jaipur  | B 70, Model Town,<br>Malviya Nagar<br>Jaipur                                  | Ph.D.        | 63 |
| 20. | 13 | Dr. (Ms.) Nitila<br>Mathur               | Principal  | Sir Pratap Arts College<br>Jodhpur, Rajasthan   | 25, Gayatri Nagar<br>Pal Road<br>Jodhpur                                      | Ph.D.        | 48 |
| 21. | 14 | Prof. (Mrs.)<br>Manju Singh              | Professor  | Malaviya National<br>Institute of<br>Technology, Jaipur                                 | Flat No.5/2, Acharya<br>Bhawan<br>M.N.I.T., Jaipur                            | Ph.D.        | 62 |
| 22. | 17 | Mr. Nandkishore<br>Acharya               | Professor<br>Emeritus                                    | ITM University,<br>Gwalior, MP  | Suthoro ki Badi,<br>Guwad, Bikaner  | Ph.D.        | 78 |
| 23. | 26 | Prof. (Ms.)<br>Shweta Yadav              | Professor  | Deptt. of Zoology<br>Dr. Harisingh Gour<br>Vishwavidyalaya<br>Sagar, MP                 | 406, Guru Nilyam<br>Dr. Harisingh Gour<br>Vishwavidyalaya<br>Sagar, MP        | Ph.D.        | 51 |
| 24. | 34 | Dr. Rajshri<br>Srivastava                | Professor  | Smt. Janaki Devi Raj<br>Kumar Singh Degree<br>College<br>Varanasi, UP                   | S 10/25, AMK Varuna<br>Nagar Colony,<br>Mukulganj Varanasi,<br>UP             | Ph.D.        | 47 |
| 25. | 43 | Prof. Chilumuri<br>Srinivasa Rao         | Head &<br>BOS<br>Chairman                                | Dept. of Commerce<br>V.S. University<br>Nellore, AP                                     | 23-16-29, Munireddy<br>Nagar<br>Tirupati, AP                                  | Ph.D.<br>MBA | 54 |
| 26. | 45 | Prof. Meena<br>Bardia                    | Professor<br>(Retd.)                                     | Jai Narain Vyas<br>University<br>Jodhpur  | 53, Nehru Park<br>Jodhpur<br>Rajasthan  | Ph.D.        | 60 |

|     |    |                          |                                       |  |  |                  |    |
|-----|----|--------------------------|---------------------------------------|--|--|------------------|----|
| 27. | 32 | Mr. Tanvir Aeijaz        | Associate Professor                   | Dept. of Political Science,<br>Ramjas College<br>Delhi   | J-304, DLF Capital Greens<br>Moti Nagar<br>New Delhi                             | Ph.D.            | 54 |
| 28. | 38 | Dr. Neelu Rawat          | Associate Professor                   | Central University of Punjab<br>Bathinda, Punjab   | 188, Nirvana Estate Colony<br>Bathinda, Punjab                                   | Ph.D.            | 47 |
| 29. | 9  | Dr. Sumita Shrivastava   | Asstt. Professor<br>(Selection Grade) | Govt. Digvijay PG College<br>Rajnandgaon, CHT.   | 09, Vaishali Nagar<br>Rajnandgaon<br>Chhattisgarh                                | Ph.D.            | 56 |
| 30. | 52 | Dr. Sebati Malik         | Asstt. Professor                      | Deptt. of Sociology<br>Fakir Mohan<br>Autonomous College<br>Balasore, Odisha                   | Near Modern Public School,<br>AT Meghadambaru<br>Post Kuruda<br>Balasore, Odisha | Ph.D.            | 52 |
| 31. | 60 | Mr. Sanjeev Kumar Sharma | Asstt. Professor                      | Shyamlal College<br>Delhi University<br>Shahdara, Delhi  | Mahagun Mywoods<br>T-3/2076, Greater<br>Noida West<br>G.B. Nagar, UP             | M.Phil.<br>Ph.D. | 46 |
| 32. | 27 | Dr. Tanveer A. Shah      | Controller of Examinations            | Central University of Kashmir<br>Ganderbal, J&K  | Lane No.1,<br>Mominabad,<br>Batamalloo<br>Srinagar, J&K                          | Ph.D.            | 47 |
| 33. | 5  | Mr. Vinod Kumar Padha    | Executive Director<br>(Retd.)         | NTPC Ltd.<br>(A Maharatna CPSU)<br>New Delhi   | H.No.89, Lane No.10,<br>Greater Kailash, J&K                                     | BE               | 65 |
| 34. | 7  | Mr. Rajeev Kumar Khulbey | District Judge                        | Principal Judge<br>Family Court<br>Dehradun,<br>Uttarakhand                                    |  | LL.B.            | 54 |
| 35. | 12 | Dr. (Ms.) Reetu Chandra  | Dy. Secretary                         | Ministry of Education<br>GoI, New Delhi  | H.No.43/IV, NCERT<br>Campus, Sri<br>Aurobindo Marg<br>New Delhi                  | Ph.D.            | 41 |
| 36. | 40 | Dr. Santosh Kumar B.     | Scientist-D<br>(Medical)              | ICMR – National<br>Institute of Nutrition,<br>M/o Health & Family<br>Welfare, GoI<br>Hyderabad | 2-16-54/2/201,<br>Brindavan Residency<br>Prashanth Nagar<br>Uppal, Telangana     | MBBS<br>MD       | 41 |
| 37. | 36 | Dr. L.C. Sharma          | Managing Director                     | I.I.R.D.<br>Bypass Road, Shanan<br>Shimla, HP  | I.I.R.D.<br>Bypass Road, Shanan<br>Shimla, HP                                    | Ph.D.            | 51 |
| 38. | 63 | Ms. Akanksha Gupta       | Sr. Deputy Collector<br>(BAS)         | Vaishali Collectorate<br>Bihar   | BIPARD<br>Gaya   | MA               | 25 |

|     |    |                    |   |             |  |         |    |
|-----|----|--------------------|---|-------------|--|---------|----|
| 39. | 64 | Mr. Apurva Krishna | Sub Divisional BC & EBC Welfare Officer | BIPARD Gaya | C/o Sanjeev Kumar Shri Krishna Nagar Motihari, Bihar | B.Tech. | 30 |
|-----|----|--------------------|---|-------------|--|---------|----|

### Recommended for Corporate Member

| Sr. No. | Name  | Representative                                   | Email ID                              |
|---------|---|--|---------------------------------------|
| 1       | Hidayatullah National Law University<br>Sector 40, Uparwara<br>Nava Raipur, Atal Nagar<br>Dist. Raipur-492002<br>Chhattisgarh | Prof. (Dr.) V.C. Vivekanandan<br>Vice Chancellor | vc@hnlu.ac.in<br>registrar@hnlu.ac.in |

### Recommended for Student Members

| Sr. No. | Name                   | Pursuing Course / Studies  | Educational Qualifications | Age |
|---------|------------------------|----------------------------|----------------------------|-----|
| 1.      | Ms. Anshika Pundir     | Pursuing Higher Studies    | Graduate                   | 22  |
| 2.      | Mr. Piyush Kumar Verma | Pursuing Higher Studies    | Graduate                   | 23  |
| 3.      | Ms. Vidhu Vats         | Pursuing Ph.D.             | P.G                        | 27  |
| 4.      | Ms.Ragini Mehta        | Pursuing Higher Studies    | P. G.                      | 27  |
| 5.      | Mr. Babloo Kumar       | Pursuing Higher Studies    | B Tech                     | 29  |
| 6.      | Mr.Mahesh Loitongbam   | Pursuing M.Sc. IIT Jodhpur | B.Sc.                      | 24  |
| 7.      | Ms.Neha                | Pursuing Higher Studies    | Graduate                   | 24  |
| 8.      | Ms. Lata               | Net JRF                    | PG                         | 23  |
| 9.      | Ms.Usha Kumari         | Pursuing Higher Studies    | PG                         | 26  |

## Annexure D

## TRAINING PROGRAMMES CONDUCTED DURING SEPTEMBER 2023 TO MAY 2024

| Sr. No. | Name of Programme  | Date                            | Faculty   | No. of Participants |
|---------|--|---------------------------------|---|---------------------|
| 1.      | Three Weeks International Management Development Programme on Project and Risk Management for Public Works   | Sept. 4-22, 2023                | Dr. Pawan Kumar Taneja<br>Dr. Roma Mitra<br>Debnath             | 31                  |
| 2.      | Online “Blended Capacity Building Programme for Stakeholders of River Ganga” (National Disaster Management Authority (NDMA))                                       | Sept. 11-15 2023.               | Prof. Vinod K Sharma<br>Dr. Shyamli Singh                       | 423                 |
| 3.      | One Week Exposure Visit/cum Training Programme of Nepalese Civil Servants (Sponsored by Ministry of External Affairs)  | Sept. 13-20, 2023               | Prof. Vinod K Sharma<br>Prof. Suresh Misra<br>Dr. Shyamli Singh | 26                  |
| 4.      | “Structured Experiential Learning Program” Officers of Department of Telecommunications (sponsored by NTIPRIT Ghaziabad)   | Sept. 18-22, 2023               | Dr. Roma Mitra<br>Dr. Pawan Taneja                              | 25                  |
| 5.      | Online “Blended Capacity Building Programme for Stakeholders of River Ganga” School training   | Sept. 18-22, 2023               | Prof. Vinod K Sharma<br>Dr. Shyamli Singh                       | 160                 |
| 6.      | Online “Blended Capacity Building Programme for Stakeholders of River Ganga” DGC training  | Sept, 21 – 22, 2023             | Prof. Vinod K Sharma<br>Dr. Shyamli Singh                       | 29                  |
| 7.      | Three-day Training Program on Building Inclusive Cities: Theory to Practice  | Sept. 25-27, 2023               | Prof. K.K. Pandey Dr.<br>Kusum Lata                             | 25                  |
| 8.      | 8 <sup>th</sup> Capacity Building Programme for Technical Personnel (Technical Officer, Technical Personnel, Technician, Senior Technician, Junior Analyst)        | Sept. 25 to<br>October 06, 2023 | Prof. Vinod Sharma<br>Dr. Shyamli Singh                         | 28                  |
| 9.      | Online “Blended Capacity Building Programme for Stakeholders of River Ganga” DGC training  | Sept. 26-27, 2023               | Prof. Vinod K Sharma<br>Dr. Shyamli Singh                       | 40                  |
| 10.     | Online <b>DGC training</b> “Blended Capacity Building Programme for Stakeholders of River Ganga” Phase II (National Disaster Management Authority (NDMA))          | Oct. 3-4, 2023                  | Dr. Shyamli Singh<br>Prof. Vinod K.<br>Sharma                   | 50                  |
| 11.     | Three Day Orientation Programme on Consumer Protection Act for the Probationers of Indian Postal Service (IPoS) Rafi Ahmed Kidwai National Postal Academy (RAKNPA) | Oct. 3-5, 2023                  | Dr. Mamta Pathania<br>Prof. Suresh Misra                        | 19                  |

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|-----|---|------------------------|--|-----|
| 12. | Online <b>School Training</b> “Small River rejuvenation” and "Wetlands" Blended Capacity Building Programme for Stakeholders of River Ganga” Phase II (National Disaster Management Authority (NDMA)) | Oct. 4-6, 2023         | Dr. Shyamli Singh<br>Prof. Vinod K. Sharma | 138 |
| 13. | Foundation training Program of Direct Recruited ASOs of CGLE 2022(Sponsored by Department of Personnel & Training)  | Oct. 3 to Dec. 1, 2023 | Dr. Saket Bihari<br>Dr. Manan Dwivedi      | 196 |
| 14. | 15-Day International Capacity Building Programme on Innovations in Organizational Management’ with international modules in USA.  | Oct. 3-17, 2023        | Dr. Saket Bihari                           | 15  |
| 15. | Three-day Specialize Training Programme on Municipal Governance for Circular Economy  | Oct. 4-6, 2023         | Prof. K.K Pandey Dr. Kusum Lata            | 18  |
| 16. | Mid-Career Training for Indian Telecommunication Services (ITS) Officers, Phase I Batch-04 (Sponsored by NTIPRIT)   | Oct. 9-20, 2023        | Dr. Pawan Taneja<br>Dr. Roma Debnath       | 29  |
| 17. | “Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II  | Oct. 10-12 2023.       | Dr. Shyamli Singh<br>Prof. Vinod K. Sharma | 544 |
| 18. | Workshop on Engendering Quota: Women's Reservation Bill, 2023   | Oct. 12, 2023          | Prof. Nupur Tiwary                         | 30  |
| 19. | "Training cum Exposure Visit for Junior Grade of Mizoram Secretariat Officers (MSS)" (sponsored by Administrative Training Institute Government of Mizoram)   | Oct. 16-20, 2023       | Dr.Sapna Chadah<br>Prof. Suresh Misra      | 25  |
| 20. | One weeks training course on “Capacity Building programme for Vigilance Awareness Campaign” (Sponsored by Census Commissioner of India)   | October 16-20, 2023    | Dr. Surabhi Pandey                         | 42  |
| 21. | Blended Capacity Building Programme for stakeholders of River Ganga Phase II at Pryagraj  | Oct. 16-21             | Prof. Vinod K Sharma                       | 60  |
| 22. | “Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II  | Oct. 19-20, 2023       | Dr. Shyamli Singh<br>Prof. Vinod K. Sharma | 50  |
| 23. | Foundation Training of Gazetted Officers Class- I & Class II of the State (Sponsored by Sardar Patel Institute of Public Administration (SPIPA))  | Oct. 23-27, 2023       | Dr. Surabhi Pandey                         | 57  |

|     |  |                        |  |     |
|-----|--|------------------------|--|-----|
| 24. | “Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II   | Oct. 25-26, 2023       | Dr. Shyamli Singh<br>Prof. Vinod K. Sharma                   | 30  |
| 25. | Developing HR Competencies for Excellence in PSUs (Sponsored by DPE)   | Nov. 1-4, 2023         | Dr. Neetu Jain   | 37  |
| 26. | Capacity Building Programme under the project “Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II | Nov 7-9, 2023          | Dr. Shyamli Singh<br>Prof. Vinod K. Sharma                   | 158 |
| 27. | “Cyber Fraud Awareness workshops” (HDFC)   | Nov. 16, 2023          | Dr. Surabhi Pandey   | 200 |
| 28. | Capacity Building Programme under the project “Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II | Nov. 16-17 2023        | Dr. Shyamli Singh<br>Prof. Vinod K. Sharma                   | 38  |
| 29. | Scientific Advisor of Tri services Mr. Parimal Kumar on  | Nov. 17, 2023          | Dr. Neetu Jain   | 15  |
| 30. | One Day Brainstorming Session with DRDO  | Nov. 20, 2023          | Dr. Neetu Jain   | 45  |
| 31. | Capacity Building Programme under the project “Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II | Nov. 20-21, 2023       | Dr. Shyamli Singh<br>Prof. Vinod K. Sharma                   | 30  |
| 32. | Capacity Building Programme under the project “Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II | Nov.23 - 24, 2023      | Dr. Shyamli Singh<br>Prof. Vinod K. Sharma                   | 23  |
| 33. | Mid-Career Training Programme (MCTP) for Rural Development Officers/APOs, Govt. of Bihar (Batch –III)                          | Nov. 20-24, 2023       | Dr. Mamta Pathania<br>Dr. Amit Kumar Singh                   | 113 |
| 34. | Data Analytics and Risk Management course (Indian Technical And Economic Cooperation ITEC)                                     | Nov.20 Dec. 8, 2023    | Dr. Roma Mitra<br>Dr. Pawan Taneja                           | 36  |
| 35. | Cyber Security and Digital Forensics Investigation for PAN India Judges (Sponsored by I4C MHA)                                 | Nov. 20-24, 2023       | Dr. Surabhi Pandey   | 15  |
| 36. | Conference on Public Administration and Citizen Centric Governance   | Nov. 23-24, 2023       | Prof. Suresh Misra<br>Dr. Sapna Chadah<br>Dr. Mamta Pathania | 100 |
| 37. | Gender Equality & Women Empowerment (Sponsored by Department of Public Enterprises(DPE))                                       | Nov. 23-24, 2023       | Neetu Jain   | 40  |
| 38. | Cyber Security and Digital Forensics Investigation for PAN India Judges (Sponsored by I4C MHA)                                 | Nov. 28- Dec. 02, 2023 | Dr. Surabhi Pandey   | 16  |

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|-----|--|------------------------|--|-----|
| 39. | Three Weeks International Training Programme on Data Analytics and Risk Management (sponsored by Indian Technical And Economic Cooperation ITEC)               | Nov.20 Dec. 8, 2023    | Dr. Roma Mitra<br>Dr. Pawan Taneja   | 37  |
| 40. | Orientation cum Induction Training programme for newly appointed Aspirational Block Fellows (ABFPs), sponsored by NITI Aayog)                                  | Nov. 28-30, 2023       | Prof. Ashok Vishandass   | 44  |
| 41. | Cyber Security and Digital Forensics Investigation for PAN India Judges and Sr. LEA Officers (Sponsored by I4C MHA)  | Dec. 4-8, 2023         | Dr. Surabhi Pandey   | 26  |
| 42. | Chief Information Security Officers' Deep Dive Training on Cyber security (Under Cyber Surakshit Bharat Initiative) (Sponsored by NeGD, MeitY, Govt. Of India) | Dec. 4-8, 2023         | Dr. Charru Malhotra  | 31  |
| 43. | Orientation Workshop on Urban Governance   | Dec. 11-13, 2023       | Prof. K.K. Pandey<br>Dr. Kusum Lata<br>Dr. Sachin Chowdhry<br>Dr. Amit Singh | 19  |
| 44. | Mid-Career Training Programme (MCTP) on 'Higher Management' for IES Group A Officers Superintendent Engineers (Civil and E/M) of CPWD                          | Dec. 11-22, 2023       | Dr. Roma Mitra<br>Dr. Pawan Taneja   | 36  |
| 45. | 22nd Foundation Training Programme for Scientists and Technologists (Sponsored by DST)   | Dec. 11 to Feb 2, 2024 | Prof. Vinod K. Sharma<br>Dr. Shyamli Singh                                   | 21  |
| 46. | "Programme for Provincial Civil Services Officers" (Probationary, Group-B) Officers from Maharashtra State" (VANAMATI)   | Dec. 11-15, 2023       | Dr. Sachin Chowdhry<br>Dr. Manan Dwivedi                                     | 111 |
| 47. | Foundation Training of Probationers Officers of the Gujarat State (Sponsored by Sardar Patel Institute of Public Administration (SPIPA))                       | Dec. 11-15 2023        | Dr. Surabhi Pandey   | 45  |
| 48. | Capacity Building Programme on "Cyber Security and Digital Forensics Investigation" for Judicial Officers & Sr. LEAs Officers.                                 | Dec .18-23, 2023       | Dr. Surabhi Pandey   | 25  |
| 49. | "Study tour Programme of Provincial Civil Service Probationary (Group-B) Officers from Maharashtra State" (VANAMATI)   | Dec.18-22, 2023        | Dr. Sachin Chowdhry  | 113 |
| 50. | National Convention-III on "G-20: People Centric Governance & Public Policy"   | Dec. 21-22, 2023       | Prof. Neetu Jain   | 75  |
| 51. | Unveiling Ambedkar's Legacy in Advancing Dalit Women's Rights and Equality: Empowering Voices  | Dec. 21-22, 2023       | Prof. Nupur Tiwary   | 40  |

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|-----|---|------------------|---|-----|
| 52. | Combined Induction Course (CIC) for officers of Govt. of Bihar (Phase-II)   | Dec. 25-29, 2023 | Dr. Mamta Pathania<br>Dr. Amit Singh              | 112 |
| 53. | ONLINE “Blended Capacity Building Programme for Stakeholders of River Ganga – Phase II”   | Dec. 26-28 2023  | Prof. Vinod K. Sharma<br>Dr. Shyamli Singh        | 50  |
| 54. | One week Residential training programme for Board’s Employees (sponsored by CBSE)   | Jan.1-5, 2024    | Dr. Saket Bihari                                  | 32  |
| 55. | FDP for IIPA Faculty at IIM-L   | Jan 6, 2024      | NOIDA Campus                                      | 25  |
| 56. | Five-day Refresher Course and Experience Sharing for Lateral Entrants joined the Govt. of India in 2022 (sponsored by Department Of Personnel And Training (DoPT) | Jan. 8-12, 2024  | Prof. V.N. Alok                                   | 25  |
| 57. | International Training Programme on “Finance for Non Finance Background Leaders, (e-ITEC) (Online)  | Jan. 8-12, 2024  | Dr. Pawan K Taneja /<br>Dr. Roma Mitra<br>Debnath | 22  |
| 58. | One week Residential training programme for Board’s Employees (sponsored by CBSE)   | Jan. 8-12, 2024  | Dr. Saket Bihari                                  | 32  |
| 59. | Cyber Security and Digital Forensics Investigation for PAN India Judges for Senior officers of LEAs on Cyber Security and Strategy (Sponsored by I4C MHA)         | Jan. 8-12, 2024  | Dr. Surabhi Pandey                                | 29  |
| 60. | One week Residential training programme for Board’s Employees (sponsored by CBSE)   | Jan. 15-19, 2024 | Dr. Saket Bihari                                  | 32  |
| 61. | Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II<br>Student Training   | Jan., 17-19 2024 | Dr. Shyamli Singh                                 | 130 |
| 62. | Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II<br>DGC Training   | Jan. 18-19 2024  | Dr. Shyamli Singh                                 | 120 |
| 63. | Two-Day International Conference on ‘Unveiling Ambedkar’s Legacy in Advancing Dalit Women’s Right and quality:Empowering Voices’                                  | Jan.19-20,2024   | Dr. Nupur Tiwary                                  | 25  |
| 64. | One day Special Training Programme on Climate Smart Municipal Services (Organised in Association with Municipal Corporation Gurugram, Haryana)                    | Jan. 19, 2024    | Prof. K. K Pandey                                 | 46  |
| 65. | One week Residential training programme for Board’s Employees (sponsored by CBSE)   | Jan. 22-26, 2024 | Dr. Saket Bihari                                  | 32  |
| 66. | Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II<br>DGC Training   | Jan. 23-24 2024  | Dr. Shyamli Singh                                 | 80  |

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| 67. | Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II<br>Student Training   | Jan. 29-31 2024        | Dr. Shyamli Singh                  | 90 |
| 68. | Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II<br>DGC Training   | Jan. 30-31 2024        | Dr. Shyamli Singh                  | 77 |
| 69. | Cyber Security and Digital Forensics Investigation for PAN India Judges (Sponsored by I4C MHA)  | Jan. 29- Feb. 2, 2024  | Dr. Surabhi Pandey                 | 32 |
| 70. | Management Excellence Programme on Finance, Operations and Project Management (Sponsored by Indian Academy of Highway Engineers, Ministry of Road Transport and Highways, Govt. of India,   | Jan. 29 to Feb.10 2024 | Dr. Roma Mitra<br>Dr. Pawan Taneja | 15 |
| 71. | International Capacity Building Programme on Innovations in Organizational Management   | Jan 29-Feb. 12, 2024   | Dr. Saket Bihari                   | 12 |
| 72. | Workshop on Research Methodology: Approach, Tools and Techniques on 30th Jan 2024 organized by Dr. B.R. Ambedkar Chair in Social Justice regarding (B-9)  | Jan.31, 2024           | Dr. Nupur Tiwary                   | 80 |
| 73. | Cyber Security and Digital Forensics Investigation for PAN India Judges (Sponsored by I4C MHA)  | Feb. 5-9, 2024         | Dr. Surabhi Pandey                 | 26 |
| 74. | Chief Information Security Officers’ Deep Dive Training on Cyber security (Under Cyber Surakshit Bharat Initiative) (Sponsored by NeGD, MeitY, Govt. Of India   | Feb. 5-9, 2024         | Dr. Charru Malhotra                | 26 |
| 75. | One Week Programme on Data Presentation, Data Analysis through Excel and other Statistical packages e.g. SPSS & R, Data Mining & Data Analysis newly recruited Statistical Officers (Plg./Stats.) from UPSC (Planning Department GNCTD) | Feb. 5-9, 2024         | Dr. Roma Mitra<br>Debnath          | 25 |
| 76. | Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II<br>Student Training   | Feb. 5-7, 2024         | Dr. Shyamli Singh                  | 75 |
| 77. | Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II<br>Student Training   | Feb. 7-9, 2024         | Dr. Shyamli Singh                  | 80 |
| 78. | One –Day Special Training Programme on Municipal Leadership and Management  | Feb. 13, 2024          | Prof. K. K. Pandey                 | 45 |

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| 79. | Training Programme for Officers of Directorate General of Civil Aviation (DGCA) on Promoting Excellence Through Administrative Skills   | Feb. 19-23 , 2024      | Dr. Saket Bihari                                      | 23  |
| 80. | One week Residential training programme for Board's Employees (sponsored by CBSE)   | Feb. 19-23 , 2024      | Dr. Saket Bihari                                      | 21  |
| 81. | 12 <sup>th</sup> T. P. on Science & Technology for Rural Societies (Women Component) (Scientist & Technologists All Levels) (1-week)    | Feb 26 to March 1 2024 | Prof. Vinod Sharma<br>Dr. Shaymli Singh               | 18  |
| 82. | Training Programme for Officers of Directorate General of Civil Aviation (DGCA) on Promoting Excellence Through Administrative Skills   | Feb 26 to March 1 2024 | Dr. Saket Bihari                                      | 22  |
| 83. | 2nd Foundation Training Programme (FTP) for "Provincial Civil Service Officer Trainees" Govt. of Bihar                                  | Feb 26 to March 1 2024 | Dr. Mamta Pathania<br>Dr. Amit K. Singh               | 111 |
| 84. | One Day Focused Group Discussion on Municipal Finances (jointly organized with NDMC)  | March 1, 2024          | Prof. K.K. Pandey<br>Dr. Kusum Lata<br>Dr. Amit Singh | 54  |
| 85. | Training Programme for Officers of Directorate General of Civil Aviation (DGCA) on Promoting Excellence Through Administrative Skills   | March 4-8 , 2024       | Dr. Saket Bihari                                      | 23  |
| 86. | Risk Management (Total/Enterprise)  | March 4-8 , 2024       | Dr. Roma Mitra  | 40  |
| 87. | Training programme for newly appointed Aspirational Block Programme Fellows (ABPFs) sponsored by NITI Aayog                             | March 4-6 , 2024       | Prof. Ashok Vishandass                                | 45  |
| 88. | Training programme for newly appointed Aspirational Block Programme Fellows (ABPFs) sponsored by NITI Aayog                             | March 6-8 , 2024       | Prof. Ashok Vishandass                                | 52  |
| 89. | Training programme for newly appointed Aspirational Block Programme Fellows (ABPFs) sponsored by NITI Aayog                             | March 13-15, 2024      | Prof. Ashok Vishandass                                | 47  |
| 90. | World Consumer Right Day  | March 15, 2024         | Dr. Sapna Chadah                                      | 100 |
| 91. | Training programme for newly appointed Aspirational Block Programme Fellows (ABPFs) sponsored by NITI Aayog                             | March 18-20, 2024      | Prof. Ashok Vishandass                                | 44  |
| 92. | Chief Information Security Officers' Deep Dive Training on Cyber security (Under Cyber Surakshit Bharat Initiative) (Sponsored by ICMR) | March 18-22, 2024      | Dr. Charru Malhotra                                   | 29  |
| 93. | Two Days Orientation Training Programme for the Registrar/Deputy Registrar of CAT   | March 18-19, 2024      | Dr. Sapna Chadah                                      | 47  |

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| 94.  | Management Development Programme on Project Management: Project Planning and Execution (Sponsored by National Technical Research Organisation NTRO )                    | March 18-22, 2024                                    | Dr. Kusum Lata Khurana<br>Dr. Roma Mitra      | 20  |
| 95.  | “Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II  | March 18, 2024                                       | Dr. Shyamli Singh                             | 50  |
| 96.  | Training Programme On “Understanding Government Structure, Rules & Decision Making” For Officials of Maruti Suzuki India Ltd  | March 19-21, 2024                                    | Dr. Neetu Jain<br>Dr. Shweta Mittal           | 9   |
| 97.  | Four Weeks International Training Programme on Managing Infrastructure Development Risk: Lessons from Asia Pacific Region ITEC  | March 21 - April 15 , 2024                           | Dr. Roma Mitra<br>Debnath<br>Dr. Pawan Taneja | 17  |
| 98.  | “Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II  | March 26-28, 2024                                    | Dr. Shyamli Singh                             | 50  |
| 99.  | 2 <sup>nd</sup> Foundation Training Programme (FTP) for “Provincial Civil Service Officer Trainees” Govt. of Bihar  | April 1-5, 2024                                      | Dr. Mamta Pathania<br>Dr. Amit Kumar Singh    | 60  |
| 100. | Capacity Building Programmes “Blended Capacity Building Programme for Stakeholders of River Ganga” sponsored by (National Mission for Clean Ganga NMCG)(Online)         | April 2-4, 2024                                      | Prof. Vinod K Sharma<br>Dr. Shyamli Singh     | 50  |
| 101. | Onboarding Training Programme for Newly Appointed Aspirational Block Programme Fellows (ABPFs)  | April 3-5, 2024                                      | Prof. Ashok Vishandass                        | 43  |
| 102. | Chief Information Security Officers’ Deep Dive Training on Cyber security (Under Cyber Surakshit Bharat Initiative) (Sponsored by NeGD, MeitY, Govt. Of India           | April 8-12, 2024                                     | Dr. Charru Malhotra                           | 32  |
| 103. | Foundation Training Programme (FTP) of ASOs of CGLE 2023 Batch (Sponsored by DoPT)  | April 8 to June 7, 2024                              | Dr. Saket Bihari                              | 178 |
| 104. | Hosting of US Student Delegation from US National War College on  | 10 <sup>th</sup> April 2024 from 10.00 AM to 1.00 PM | Dr. Surabhi Pandey                            | 15  |
| 105. | General Mass Awareness Programme “Blended Capacity Building Programme for Stakeholders of River Ganga” – Phase II Vivekananda Institute of Professional Studies (VIPS), | April 12, 2024                                       | Dr. Shyamli Singh                             | 50  |

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| 106. | "Public Policy in Action Praxis Workshop" (Transform Rural India)  | April 15-20, 2024        | Dr. Surabhi Pandey                         | 25  |
| 107. | Dr.Ambedkar Memorial Lecture by Hon'ble Justice Shri Arun Kumar Mishra   | April 16,2024            | Prof. Nupur Tiwary                         | 200 |
| 108. | Foundation Training Programme (FTP) of ASOs of CGLE 2023 Batch (Sponsored by DoPT)   | April 22-24, 2024        | Dr. Saket Bihari                           | 217 |
| 109. | Two-week Training Programme for Chief Engineers of MES "Human Resource Management (Sponsored by Ministry of Defence)                     | April 22 to May 3, 2024. | Prof. Neetu Jain<br>Dr. Shweta Mittal      | 17  |
| 110. | Onboarding Training Programme for Newly Appointed Aspirational Block Programme Fellows (ABPFs) (Niti Aayog)                              | April 22-24, 2024.       | Prof. Ashok Vishandass                     | 37  |
| 111. | one day Training Programme on MY Bharat portal (Department of Youth Affairs Youth affairs )  | April 26, 2024           | Dr. Saket Bihari                           | 50  |
| 112. | 2nd Foundation Training Programme (FTP) for Provincial Civil Service Officer Trainees Govt. of Bihar                                     | April 29-May 3, 2024     | Dr. Mamta Pathania<br>Dr. Amit Kumar Singh | 129 |
| 113. | "Blended Capacity Building Programme for Stakeholders of River Ganga" Sponsored by National Mission for Clean Ganga (NMCG)               | April 30 to May 2, 2024  | Prof. Vinod K Sharma<br>Dr. Shaymli Singh  | 50  |
| 114. | 2nd Foundation Training Programme (FTP) for "Provincial Civil Service Officer Trainees" Govt. of Bihar                                   | May 06-10, 2024          | Dr. Mamta Pathania<br>Dr. Amit Kumar Singh | 126 |
| 115. | 2nd Foundation Training Programme (FTP) for "Provincial Civil Service Officer Trainees" Govt. of Bihar                                   | May 13-17, 2024          | Dr. Mamta Pathania<br>Dr. Amit Kumar Singh | 117 |
| 116. | Induction Training Officers recruited Join Secretary, Director and Deputy Secretary through Lateral recruitment 2023 (sponsored by DoPT) | May 13-27, 2024          | Dr. V.N. Alok                              | 24  |
| 117. | 2nd Foundation Training Programme (FTP) for "Provincial Civil Service Officer Trainees" Govt. of Bihar                                   | May 20-24, 2024          | Dr. Mamta Pathania<br>Dr. Amit Kumar Singh | 113 |
| 118. | 2nd Foundation Training Programme (FTP) for "Provincial Civil Service Officer Trainees" Govt. of Bihar                                   | May 28-June 1, 2024      | Dr. Mamta Pathania<br>Dr. Amit Kumar Singh | 125 |

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| 119. | Chief Information Security Officers' Deep Dive Training on Cyber security (Under Cyber Surakshit Bharat Initiative) (Sponsored by NeGD, MeitY, Govt. Of India | May 27-31, 2024 | Dr. Charru Malhotra                       | 34   |
| 120. | "Blended Capacity Building Programme for Stakeholders of River Ganga" –   | May 29, 2024    | Prof. Vinod K sharma<br>Dr. Shyamli Singh | 50   |
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**Completed Research Projects from October 2023- May 2024**

| <b>Sr. No.</b> | <b>Title of Study</b>   | <b>Name of Faculty</b>  | <b>Ministry/Department</b>                    |
|----------------|---|---|---|
| 1.             | Social Impact Assessment Study for Acquisition of Land for Construction of Waste Water Treatment Plant at Village Tajpur Khurd, Delhi | Prof. K.K. Pandey<br>Dr. Sapna Chadah<br>Dr. Amit Kumar Singh | Govt. of National Capital, Territory of Delhi |
| 2.             | Social Impact Assessment (SIA) of Land Acquisition at Sabhapur, Shahadara, New Delhi for construction of Police Station Sonia Vihar   | Prof. K.K. Pandey<br>Dr. Sapna Chadah<br>Dr. Amit Kumar Singh | Govt. of National Capital, Territory of Delhi |
| 3.             | Third Party Evaluation of ERSS Scheme of DIAL-112   | Dr. Surabhi Pandey  | Odisha Police State Headquarters Cuttack      |
| 4.             | Restructuring & Review of HR Processes of DRDO, Govt of India   | Prof. Neetu Jain  | Ministry of Defence                           |
| 5.             | Evaluation of Indian Cyber Crime Coordination Centre Scheme   | Dr. Surbhi Pandey   | Ministry of Home Affairs                      |
| 6.             | Social Impact Assessment for Land Acquisition at Village Maidan Garhi for DDA Project of Road Construction                            | Prof. K.K. Pandey<br>Dr. Sapna Chadah<br>Dr. Amit Kumar Singh | Govt. of NCT Delhi                            |
| 7.             | Social Impact Assessment for Land Acquisition at Village Satbari for DDA Project of Gaushal Road Construction                         | Prof. K.K. Pandey<br>Dr. Sapna Chadah<br>Dr. Amit Kumar Singh | Govt. of NCT Delhi                            |

**On-going Research Projects from April 2024**

| <b>Sr. No.</b> | <b>Title of Study</b>  | <b>Name of Faculty</b>   | <b>Ministry/Department</b>   |
|----------------|--|--|--|
| 1.             | DISHA PROJECT- Web Portal Development for monitoring & evaluation of the Legal Literacy and Legal Awareness Programme of Department of Justice, Govt. of India | Dr.Sapna Chadha<br>Dr. Kusum Lata<br>Dr. Roma Debnath                          | Department of Justice  |
| 2.             | Impact Assessment Study of the Effectiveness of Real Estate Regulatory Act on Homebuyers in India  | Dr Amit K Singh<br>Dr. Sapna Chadah  | ICSSR  |
| 3.             | Blended Capacity Building Programme for Stakeholders of River Ganga under the Namami Ganga Programme (Phase II)  | Prof. V.K. Sharma<br>Dr. Shyamli Singh   | Department of Water Resources, River Development & Ganga Rajuvenation National Mission for Clean Ganga |
| 4.             | Challenges and Prospects of Sustainable Development for Members of SC and PVTG with Social Justice (The Case of Abujmaria Tribe)                               | Prof. Nupur Tiwary   | Dr. Ambedkar Chair   |
| 5.             | Rehabilitation and Integration of Surrendered LWES and Social Justice: Policies, Challenges and Prospects.   | Prof. Nupur Tiwary   | Dr. Ambedkar Chair   |
| 6.             | Women;s Safety Audit in the city of Agra   | Dr. Sapna Chadah<br>Dr. Amit Kumar Singh<br>Dr. Roma Debnath<br>Dr. Kusum Lata | National Commission for Women  |
| 7.             | Women's Safety Audit in the city of Gurugram   | Dr. Roma Debnath<br>Dr. Kusum Lata<br>Dr. Amit Kumar Singh<br>Dr. Sapna Chadah | National Commission for Women  |
| 8.             | Women's Safety Audit in the city of Agartala   | Dr. Amit Kumar Singh<br>Dr. Sapna Chadah<br>Dr. Kusum Lata<br>Dr. Roma Debnath | National Commission for Women  |
| 9.             | Interactive Sensitization Programme for School Children in Consumer Protection (E-commerce)  | Prof Suresh Mishra<br>Dr. Sapna Chadah<br>Dr. Mamta Pathania                   | Amazon Seller Service Pvt. Ltd   |
| 10.            | Impact Assessment Study of Bhoomi Samman Districts Deprt of Land Resources (DoLR), Ministry of Rural Development (MoRD), GOI                                   | Dr. Gadadhara Mohapatra  | Ministry of Rural Development  |
| 11.            | ional Level Monitoring System of Department of Rural Development GOI   | Dr. Saket Bihari   | Ministry of Rural Development  |
| 12.            | Restructuring and Strengthening Proposal of Bureau of Police Research and Development (BPR&D)  | Dr. Neetu Jain   | Ministry of Home Affairs   |
| 13.            | Evaluation of voluntary organizations working for the welfare of Scheduled Tribes  | Dr. Gadadhara Mohapatra  | Ministry of Tribal Affairs   |
| 14.            | Audit of Night Patrolling Process of Delhi Police  | Dr. Surbhi Pandey  | Ministry of Home Affairs   |
| 15.            | Third party transparency audit of the Department of Fertilizer as proactive disclosure under RTI Act 2005 for the year 2023-24                                 | Prof. Ashok Vishandass   | Department of Fertilizer   |